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THE
DHĀTU KATHĀ PAKARANA
AND ITS COMMENTARY.

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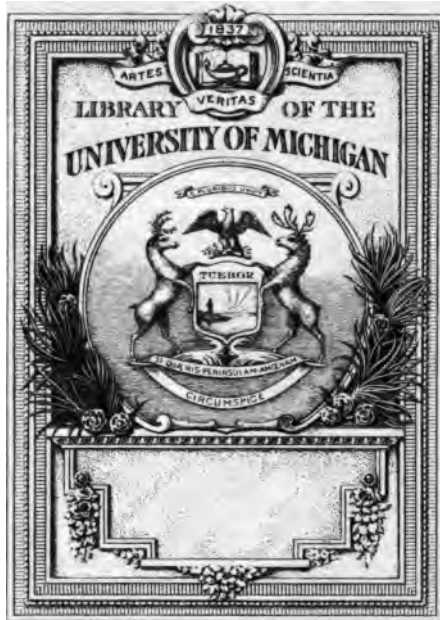
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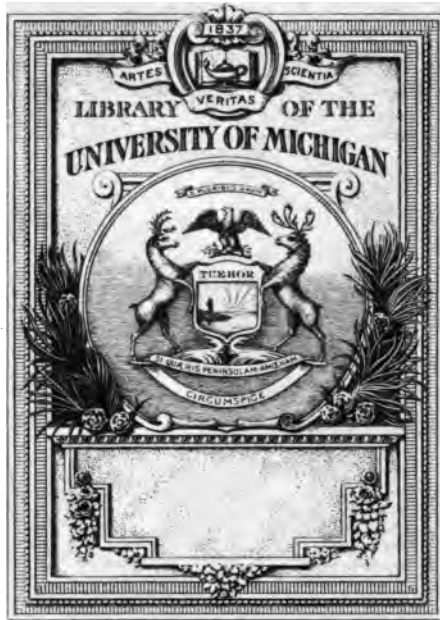
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THE DHĀTU KATHĀ PAKARAṆA

1. The first part of the document is a list of names and addresses of the members of the committee.

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THE
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PREFACE.

I AM answerable for the final division into words, sentences, and paragraphs ; for the numbering of the paragraphs in the text ; for the references to those paragraphs inserted in the commentary ; for the underlining of the actual words quoted. I have also drawn up the index, and corrected the proofs. While doing this I have collated two MSS., both in Sinhalese characters, one of the text and comment (Sd.), and one of the text only (Sb.).

T. W. RHYS DAVIDS.

8, BRICK COURT, TEMPLE,

1892.

OCT 15 1923

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Dhātu Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ SAMBUDDHASSA.

SAMGAHO asaṅgaho, saṅgahitena asaṅgahitaṃ asaṅgahitena saṅgahitaṃ, saṅgahitena saṅgahitaṃ asaṅgahitena asaṅgahitaṃ.

Sampayogo-vippayogo, sampayuttana vippayuttaṃ vippayuttana sampayuttaṃ, saṃpayuttana sampayuttaṃ vippayuttana-vippayuttaṃ.

Saṅgahitena sampayuttaṃ vippayuttaṃ, sampayuttana saṅgahitaṃ asaṅgahitaṃ, asaṅgahitena sampayuttaṃ vippayuttaṃ, vippayuttana saṅgahitaṃ asaṅgahitaṃ.

Pañcakkhandhā, dvādasāyatanāni, aṭṭhārāsa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappaḍhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcendriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo phasso vedanā saññā cetanā cittaṃ adhimokkho manasikāro tihi saṅgaho tihi asaṅgaho, catuhi sampayogo catuhi vippayogo, sabbhāgo visabhāgo.

sabbā pi Dhammasaṅgaṇi-Dhātukathāya
mātikā

I.—SAMGAHĀSAMGAHO.

1 Rūpakkhando katihi khandehi katiḥāyatanehi katihi dhātūhi saṅgahito?

Rūpakkhando ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahīto.

2 Vedānākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Vedānākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

3 Saññākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saññākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

4 Saṃkhārakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saṃkhārakkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

5 Viññāṇakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Viññāṇakkhandho ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahīto.

6 Rūpakkhandho ca Vedānākkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Rūpakkhandho ca Vedānākkhandho ca dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahitā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā ?

7 Rūpakkhandho ca Saññākhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

8 Rūpakkhandho ca Saṃkārakkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

9 Rūpakkhandho ca Viññānakkhandho ca pe

Dvīhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi asaṃgahitā ?

Katīhi asaṃgahitā ?

Tīhi khandhehi na kehiāyatanenehi na kāhici dhātūhi asaṃgahitā.

10 Rūpakkhandho ca Vedānākkhandho ca Saññākkhandho ca katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Rūpakkhandho ca Vedānākkhandho ca Saññākkhandho ca tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Rūpakkhandho ca Vedānākkhandho ca Saṃkārakkhandho ca pe

Tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

12 Rūpakkhandho ca Vedānākkhandho ca Viññānākkhandho ca pe

Tihi khandhehī dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

13 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkāra-kkhandho ca katihi khandhehi katiḥāyatanehi katihi dhātūhi saṃgahitā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhāra-kkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

14 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Viññāṇakkhandho ca pe

Catūhi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena nekehici āyatanehi nekāhici dhātūhi asaṃgahitā.

15 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhāra-kkhandho ca Viññāṇakkhandho ca katihi khandhehi katiḥāyatanehi katihi dhātūhi saṃgahitā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhāra-kkhandho ca Viññāṇakkhandho ca pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

16 Pañcakkhandhā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā ?

Pañcakkhandhā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

17 Cakkhāyatanam katīhi khandhehi katīhāyatanehi katīhi dhātūhi samgaḥitaṃ ?

Cakkhāyatanam ekenakhandhena ekenāyatanena ekāya dhātuyā samgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

18 Sotāyatanam pe

19 Ghānāyatanam pe

20 Jivhāyatanam pe

21 Kāyāyatanam pe

22 Rūpāyatanam pe

23 Saddāyatanam pe

24 Gandhāyatanam pe

25 Rasāyatanam pe

26 Phoṭṭhabbāyatanam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā samgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

27 Manāyatanam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi samgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitaṃ.

28 Dhammāyatanam pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi ekenāyatanena ekāya dhātuyā samgaḥitaṃ.

Katīhi asaṃgaḥitaṃ.

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

29 Cakkhāyatanañ ca Sotāyatanañ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi samgaḥitā.

Katīhi asaṃgaḥitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

- 30-36 Cakkhāyatanañ ca ghāṇāyatañ ca pe
 Cakkhāyatanañ ca jivhāyatanañ ca pe
 Cakkhāyatanañ ca kāyāyatanañ ca pe
 Cakkhāyatanañ ca rūpāyatanañ ca pe
 Cakkhāyatanañ ca saddāyatanañ ca pe
 Cakkhāyatanañ ca gandhāyatanañ ca pe
 Cakkhāyatanañ ca rasāyatanañ ca pe
 37 Cakkhāyatañ ca phoṭṭhabbhāyatanañ ca
 pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃga-
 hitā.

Katīhi asaṃgahitā? Catuhi khandhehi dasahāyatanehi
 soḷasahi dhātūhi asaṃgahita.

38 Cakkhāyatanañ ca manāyatanañ ca pe
 Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-
 hitā.

Katīhi asaṃgahitā?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
 gahitā.

39 Cakkhāyatanañ ca dhammāyatanañ ca pe

Asamkhatam khandhato ṭhapetvā catuhi khandhehi dvī-
 hāyatanehi dvīhi dhātūhi saṃgahitam.

Katīhi asaṃgahitam.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
 asaṃgahitam.

40 Dvādasāyatanañi katīhi khandhehi katīhāyatanehi
 katīhi dhātūhi saṃgahitāni?

Dvādasāyatanañi asamkhatam khandhato ṭhapetvā pañ-
 cahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi
 saṃgahitāni.

Katīhi asaṃgahitāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi
 asaṃgahitāni.

41 Cakkudhātu katīhi khandhehi katīhāyatanehi katīhi
 dhātūhi saṃgahitā?

Cakkudhātu ekena khandhena ekenāyatanaena ekāya
 dhātuyā saṃgahitā.

Katīhi asaṃgahitā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

42-57 Sotadhātu pe

Ghānadhātu pe

Jivhādhātu pe

Kāyadhātu pe

Rūpadhātu pe

Saddadhātu pe

Gandhadhātu pe

Rasadhātu pe

Phoṭṭhabbhadhātu pe

Cakkhaviññāṇadhātu pe

Sotaviññāṇa dhātu pe

Ghānaviññāṇadhātu pe

Jivhāviññāṇadhātu pe

Kāyaviññāṇadhātu pe

Manodhātu pe

Manoviññāṇadhātu pe

Ekena khandhena ekenāyatenena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

58 Dhammadhātu pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi ekenāyatenena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

59 Cakkhudhātu ca sotadhātu ca pe

60 Cakkhudhātu ca ghānadhātu ca pe

61 Cakkhudhātu ca jivhādhātu ca pe

62 Cakkhudhātu ca kāyadhātu ca pe

63 Cakkhudhātu ca rūpadhātu ca pe

64 Cakkhudhātu ca saddadhātu ca pe

65 Cakkhudhātu ca gandhadhātu ca pe

66 Cakkhudhātu ca rasadhātu ca pe

67 Cakkhudhātu ca phoṭṭhabbhadhātu ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.
Katīhi asaṃgahitā?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

68 Cakkhudhātu ca cakkhuviññāṇa-dhātu ca
pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā
Katīhi asaṃgahitā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

69 Cakkhudhātu ca sotaviññānadhātu ca pe

70 Cakkhudhātu ca ghānaviññānadhātu ca pe

71 Cakkhudhātu ca jivhāviññānadhātu ca pe

72 Cakkhudhātu ca kāyaviññānadhātu ca pe

73 Cakkhudhātu ca manodhātu ca pe

74 Cakkhudhātu ca manoviññāṇa dhātu ca
pe

Dvīhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahitā.
Katīhi asaṃgahitā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

75 Cakkhudhātu ca dhammadhātu ca pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

76 Aṭṭhārāsa dhātuyo katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahitā. Aṭṭhārāsa dhātuyo asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārāsahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

77 Dukkhasaccam katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitam?

Dukkasaccam pañcahi kandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitam.

Katihi asaṃgahitam ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitam.

78 Samudayasaccam pe

Ekena khandhena pe

79 Maggasaccam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitam.

Katihi asaṃgahitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

80 Nirodhasaccam pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahitam ?

Katihi asaṃgahitam ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

81 Dukkasaccañ ca samudayasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

82 Dukkhasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

83 Dukkhasaccañ ca nirodhasaccañ ca pe

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitam.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā pe

84 Dukkhasaccañ ca samudayasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

85 Dukkhasaccaṃ ca samudayasaccaṃ ca nirodhasaccaṃ ca pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

86 Dukkhasaccaṃ ca samudayasaccaṃ ca maggasaccaṃ ca nirodhasaccaṃ ca pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

87 Cattāri saccāni katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitā ?

Cattāri saccāni asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

88 Cakkhundriyam katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitam ?

Cakkhundriyam ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitam.

Katihi asaṃgahitam ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitam.

89-94 Sotindriyam pe

Ghānindriyam pe

Jivhindriyam pe

Kāyindriyam pe

Itthindriyam pe
 Purisindriyam pe
 Ekena khandhena ekanāyatanena ekāya dhātuyā sam-
 gahitam.

Katīhi asaṃgahitam ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
 tūhi asaṃgahitam.

95 Manindriyam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-
 gahitam ?

Katīhi asaṃgahitam ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
 tūhi asaṃgahitam.

96 Jivitindriyam pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā samga-
 hitam.

Katīhi asaṃgahitam ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi
 asaṃgahitam.

97-109 Sukhindriyam pe

Dukkhindriyam pe

Somanassindriyam pe

Domanassindriyam pe

Upekkhindriyam pe

Saddhindriyam pe

Viriyyindriyam pe

Satindriyam pe

Samādhindriyam pe

Paññindriyam pe

Anaññātam ñassāmitindriyam pe

Aññindriyam pe

Aññatāvindriyam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
 gahitam

Katīhi asaṃgahitam ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
 tūhi asaṃgahitam.

110 Cakkhundriyañ ca sotindriyañ ca

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā

Katihi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

111 Cakkhundriyañ ca ghānindriyañ ca
pe

112 Cakkhundriyañ ca jivhindriyañ ca pe

113 Cakkhundriyañ ca kāyindriyañ ca pe

114 Cakkhundriyañ ca itthindriyañ ca pe

115 Cakkhundriyañ ca purisindriyañ ca
pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

116 Cakkhundriyañ ca manindriyañ ca
pe

Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

117 Cakkhundriyañ ca jivitindriyañ ca pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

118 Cakkhundriyañ ca sukkindriyañ ca pe

119 Cakkhundriyañ ca dukkindriyañ ca

pe

120 Cakkhundriyañ ca somanassindriyañ ca

pe

121 Cakkhundriyañ ca domanassindriyañ ca

pe

122 Cakkhundriyañ ca upekindriyañ ca

pe

- 123 Cakkhundriyañ ca saddhindriyañ ca
pe
- 124 Cakkhundriyañ ca virindriyañ ca pe
- 125 Cakkhundriyañ ca satindriyañ ca pe
- 126 Cakkhundriyañ ca samādhindriyañ ca
pe
- 127 Cakkhundriyañ ca paññindriyañ ca
pe
- 128 Cakkhundriyañ ca anaññataṃ ñassāmitindriyañ
ca pe
- 129 Cakkhundriyañ ca aññindriyañ ca pe
- 130 Cakkhundriyañ ca aññatāvindriyañ ca
pe
- Dvīhi khandhehi dvīhāyatanehi dvīhi dhātūhi sam-
gahitā.
Katihi asaṃgahitā?
Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahitā.
- 131 Bāvisati indriyāni katihi khandhehi katihāyatanehi
kātīhi dhātūhi saṃgahitā?
Bāvisatindriyāni catuhi khandhehi sattahāyatanehi
terasahi dhātūhi saṃgahitā.
Katihi asaṃgahitā?
Ekena khandhena pañcahāyatanehi pañcahi dhātūhi
asaṃgahitā.
- 132 Avijjā pe
Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahitā.
Katihi asaṃgahitā?
Catūhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitā.
- 133 Avijjā-paccayā saṃkhārā pe
Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahitā.
Katihi asaṃgahitā?
Catuhi khandhehi ekādasahi āyatanehi saṃgahitā.
tūhi asaṃgahitā.
- 134 Saṃkhāra-paccayā viññānam

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahītaṃ.

Katīhi asaṃgahītaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahītaṃ

135 Viññāṇa-paccayā nāmarūpaṃ pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahītaṃ

Katīhi asaṃgahītaṃ ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahītaṃ.

136 Nāmarūpa-paccayā saḷāyatanam pe

Dvīhi khandhehi chahāyatanehi dvādasahi dhātūhi saṃgahītaṃ.

Katīhi asaṃgahītaṃ ?

Tīhi khandhehi chahāyatanehi chahi dhātūhi asaṃgahītaṃ.

137 Saḷāyatana-paccayā phasso pe

138 Phassa-paccayā vedanā pe

139 Vedanā-paccayā tanhā pe

140 Tanhā-paccayā upādanam pe

141 Upādāna-paccayā kamma-bhavo pe

Ekena khandhena ekenāyatanena ekāya dhātūya saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattārasahi dhātūhi asaṃgahīto.

142-145 Uppatti bhavo pe kāma-bhavo pe saññā-bhavo pe pañcavo-kāra-bhavo pe

Pañcahi khandhehi ekādasahi āyatanehi sattārasahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Na kehihi khandhehi ekenāyatanena ekāya dhātūya asaṃgahīto.

146 Rūpa-bhavo pe

Pañcahi khandhehi pañcahāyatanehi atthahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṃgahito.

147-149 Arūpa-bhavo ; . . . pe Nevasaññanā-saññabhavo pe

Catuvokāra-bhavo pe Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahīto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

150, 151 Asañña-bhavo pe Ekavokāra-bhavo pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

152-154 Jāti dvīhi khandhehi jarā dvīhi khandhehi maraṇam dvīhi khandhehi ekena āyatanena ekāya dhātuyā saṃgahitam.

Katīhi āsaṃgahītam ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

155-161 Soko pe paridevo
pe dukkham pe domanassam
pe upāyāso pe satipatthānam
pe sammappadhānam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitam.

Katīhi asaṃgahītam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

162 Iddhipādo pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahīto ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

163 Jhānaṃ dvihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Tihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

164-174 Appamaññā—Pañcindriyāni—Pañca balani—Satta bojjhaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katihi asaṃgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

175 Cittam ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ.

176 Kusalā dhammā akusalā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā ?

Kusalā dhammā akusalā dhammā catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

177 Avyākatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

178 Sukkhāya vedanāya sampayuttā dhammā
pe

179 Dukkhāya vedanāya sampayuttā dhammā
pe

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi dasa hāyatanehi paññarasahi dhātūhi asaṃgahitā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā pe

Tihi khandhehi dvīhi āyatanehi sattahi dhātūhi asaṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

181 Vipākādhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

182 Vipākadhammadhammā pe

183 Saṃkiliṭṭha-saṃkilesikā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

184 Nevavipākanavipākadhamma - dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

185 Upādinnupādāniyā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

186 Anupādinnupādāniyā dhammā pe

Pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahītā ?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahītā.

187 Anupādinnā anupadāniyā dhammā pe

188 Asaṃkiliṭṭha-asāṃkilesikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catubi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

189 Asaṃkiliṭṭha-saṃkilesikā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

190 Savitakha-savicārā dhammā pe

Catūhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahītā.

191 Avitakkavicāramattā dhammā pe

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

192 Avitakka-avicārā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahītā.

193 Sukhasahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvihi khandhehi dasahāyatanehi paññarasahi dhātūhi asaṃgahītā.

- 194 Upekha-sahagatā dhammā pe
 Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.
 Katihi asaṃgahitā?
 Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi
 asaṃgahitā.
- 195 Dassanena pahātabbā dhāmmā—
 196 Bhāvanāya pahātabbā dhammā—
 197 Dassanena pahātabba-hetukā dhammā—
 198 Bhāvanāya pahātabba-hetukā dhammā—
 199 Ācaya-gāmino dhammā—
 200 Apacaya-gāmino dhammā—
 201 Sekkhā dhammā—
 202 Asekkhā dhammā—
 203 Mahagatā dhammā pe
 Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
 hitā.
 Katihi asaṃgahitā?
 Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
 asaṃgahitā.
- 204 Neva dassanena na bhāvanāya pahātabbā dhammā—
 205 Neva dassanena na bhāvanāya pahātabba-hetukā
 dhammā—
 206 Neva ācaya-gāmino nā apacaya-gāmino dhammā—
 207 Neva sekkhā nāsekkha-dhammā pe
 Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
 dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.
 Katihi asaṃgahitā?
 Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
 tūhi asaṃgahitā.
- 208 Parittā dhammā pe
 Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhā-
 tūhi saṃgahitā.
 Katihi asaṃgahitā?
 Na kehici khandhehi na kehici āyatanehi na kāhici
 dhātūhi asaṃgahitā.
- 209 Appamāṇā dhammā pe
 Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvī-
 hāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

210 Parittārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

211–220 Māhaggatārammaṇā dhammā — Appamānā rammanā dhammā — Hinā dhammā — Micchattaniyatā dhammā — Sammattaniyatā dhammā — Maggārammaṇā dhammā — Maggahetukā dhammā — Maggādhipatino dhammā — Attitārammaṇā dhammā — Anāgatārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

221 Majjhimā dhammā pe

Pañcāhi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

222 Aniyatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

223 Uppannā dhammā pe

Pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

224 Anuppannā dhammā pe

Pañcahi khandhehi sattāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi asaṃgahitā.

225 Uppādino dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

226-231 Atitā dhammā—Anāgatā dhammā—Paccuppannā dhammā—Ajjhatthā dhammā—Bahiddhā dhammā—Ajjhatthabahiddhā dhammā pe

Pañcahi khandehi dvadasahāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

232 Bahiddhā dhammā pe

Asaṃkatam khandhato ṭhapetva pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

233, 234 Atitārammaṇā dhammā—Anāgatā rammaṇā dhammā pe

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

235-238 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhatthabahiddhārammaṇā dhammā pe

Cātuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

239 Sanidassana-sappaṭighā dhammā pe

Ekēna khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

240 Anidassana-sappaṭighā dhammā pe

Ekena khandhena navahāyatanehi navahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahitā.

241 Anidassana-appaṭighā dhammā pe

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā — Nahetu-ahetukā dhammā pe

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi ayatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Hetikā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā
pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgaḥitā.

256 Appaccayā dhammā-asaṃkhatā dhammā pe
. . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gaḥitā.

Katīhi asaṃgaḥitā ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgaḥitā.

257 Sanidassanā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gaḥitā.

Katīhi asaṃgaḥitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitā.

258 Anidassanā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi ekā-
dasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gaḥitā.

259 Sappaṭighā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-
gaḥitā.

Katīhi asaṃgaḥitā ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃ-
gaḥitā.

260 Appaṭighā dhammā pe

Asaṃkhatam khandato t̥hapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

261 Rūpino dhammā pe

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekenāyatanehi sattahi dhātūhi asaṃgahitā.

262 Arūpino dhammā pe

Asaṃkhatam khandhato t̥hapetvā catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asaṃgahitā.

263 Lokiyā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

264 Lokuttarā dhammā pe

Asaṃkhatam khandhato t̥hapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

265, 266 Kenaci viññeyyā dhammā—Kenaci navīññeyyā dhammā pe

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

267–269 Āsavā dhammā—Asavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catui khandhehi ekādasahi āyatanehi sattarasahi dhātui asaṃgahitā.

270, 271 No āsavā dhammā—Āsavā vippayuttā dhammā

. . . . pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭharasahi dhātui saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātui asaṃgahitā.

272-274 Sāsavā dhammā—Sāsavā c'eva no ca āsavā dhammā — Āsava-vippayuttā sāsavā dhammā pe

. . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭharasahi dhātui saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātui asaṃgahitā.

275, 276 Anāsavā dhammā—Āsava vippayuttā anāsava-dhammā pe

Asaṃkhatam khandato ṭhapetvā catui khandhehi dvihāyatanehi dvihī dhātui saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātui asaṃgahitā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sampayuttā c'eva no ca āsavā dhammā pe

Catui khandhehi dvihī āyatanehi dvihī dhātui saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātui asaṃgahitā.

279-285 Saññojanā dhammā—Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nivaraṇā dhammā—Parāmāsā dhammā—Parāmāsā c'eva parāmaṭṭhā dhammā pe

. . . .

Ekena khandhena ekenāyatānena ekāya dhātuyā saṃga-
hītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatānehi sattarasahi dhā-
tūhi asaṃgahītā.

286, 287 No parāmāsā dhammā—Paramāsa-vippayuttā
dhammā.

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi
dvādasahi āyatānehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehicī khandhehi na kehicī āyatānehi na kāhicī dhā-
tūhi asaṃgahītā.

288–290 Parāmatṭhā dhammā—Parāmatṭhā c'eva no ca
parāmāsā dhammā—Paramāsa-vippayuttā paramatṭhā
dhammā pe

Pañcāhi khandhehi dvādasahi āyatānehi aṭṭhāra-
sahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehicī khandhehi na kehicī āyatānehi na kāhicī dhā-
tūhi asaṃgahītā.

291, 292 Parāmatṭhā dhammā—Paramāsa-vippayuttā
aparāmatṭhā dhammā pe

Asaṃkhatam khandato ṭhapetvā catūhi khandhehi dvihā-
yatānehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi
asaṃgahītā.

298 Parāmāsa-sampayuttā dhammā pe

Catūhi khandhehi dvīhi āyatānehi dvīhidhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi
asaṃgahītā.

294 Sārammaṇā dhammā pe

Catūhi khandhehi dvihāyatānehi aṭṭhahi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatānehi dasahi dhātūhi asaṃ-
gahītā.

295 Anārammaṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

296 Cittā dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

297 No cittā dhamma pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

298-300 Cetasikā dhammā—Citta-sampayuttā dhammā—Citta saṃsaṭṭhā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

301 Acetasikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvīhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

302, 303 Citta-vippayuttā dhammā—Citta visamsaṭṭhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

304 Citta-samuṭṭhānā dhammā pe

Catūhi khandhehi chaḥāyatanehi chaḥi dhātūhi saṃga-
hītā.

Katīhi asaṃgahītā?

Ekena khandhena chaḥāyatanehi dvādasahi dhātūhi
asaṃgahītā.

305, 306 No citta-samuṭṭhānā dhammā—No citta-saha
bhuno dhammā pe

Asaṃkhatam khandhato thapetvā dvīhi khandhehi dvā-
dasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahītā.

307, 308 Citta-sahabhuno dhammā—Cittānuparivattino
dhammā pe

Catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katīhi asaṃgahītā?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

309, 310 Citta-saṃsatṭha-samuṭṭhāna-sahabhuno dham-
mā—Citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā
. . . . pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katīhi asaṃgahītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

311–313 No citta-saṃsatṭha-samuṭṭhānā-dhammā—No
citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā. No citta-
saṃsatṭha-samuṭṭhānānuparivattino dhammā pe
. . . .

Asaṃkhatam khandhato thapetvā dvīhi khandhehi dvā-
dasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahītā.

314 Ajjhattikā dhammā pe

Dvīhi khandhehi chahāyatanehi dvādasahi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi chahāyatanehi chahi dhātūhi asaṃgahītā.

315 Bāhirā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi cha-
hāyatanehi chahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena chahāyatanehi dvādasahi dhātūhi
asaṃgahītā.

316 Upādā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-
gahītā.

317 No-upādā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
tīhāyatanehi navahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi navahāyatanehi navahi dhātūhi
asaṃgahītā.

318 Upādinnā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dha-
tūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi ekenāyatanehi ekāya dhātuyā
asaṃgahītā.

319 Anupādinnā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
sattahāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi pañcāhāyatanehi dasahi dhātūhi
asaṃgahītā.

320-324 Upādānā dhammā—Kilesā dhammā—Kilesā
c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā
dhammā—Kilesā c'eva kilesā-sampayuttā dhāmmā
pe

· Ekena khandhena ekenāyatanena ekāya dhātuyā saṅga-
hitā.

Katīhi asaṅgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṅgahitā.

325-327 No kilesā dhammā—Asaṅkiliṭṭhā dhammā—
Kilesa-vippayuttā dhammā pe

Asaṅkhatam khandhato ṭhapetvā pañcāhi khandhehi
dvādasahi āyatanehi atṭhārasahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṅgahitā.

328-330 Saṅkilesikā dhammā—Saṅkilesikā c'eva no ca
kilesā dhammā—Kilesa-vippayuttā saṅkilesikā dhammā
. . . . pe

Pañcāhi khandhehi dvādasahi āyatanehi atṭhārasahi
dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṅgahitā.

331, 332 Asaṅkilesikā dhammā—Kilesa-vippayuttā asaṅ-
kilesikā dhammā pe

Asaṅkhatam khandhato ṭhapetvā catūhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahitā.

333-336 Saṅkiliṭṭhā dhammā—Kilesa-sampayuttā dham-
ma—Saṅkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-
payuttā c'eva no ca kilesā dhammā pe

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṅga-
hitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahitā.

337-340 Dassanena pahātabbā dhammā—Bhāvānāya pa-
hātabbā dhammā—Dassanena pahātabbahetukā dhamma—
Bhāvānāya pahātabbahetukā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā
dhammā—Na bhāvanāya pahātabbahetukā dhammā
pe

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

345, 346 Savitakkā dhammā—Savicārā dhammā
pe

Catūhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṃgahītā.

347, 348 Avitakkā dhammā—Avicārā dhammā
pe

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṃgahītā.

349, 350 Sappitīkā dhammā—Pītīsaḥagatā dhammā
. . . . pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

351-353 Asappitīkā dhammā—Napītīsaḥagatā dhammā
—Nasukhasaḥagatā dhammā pe

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

354 Sukhasahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi¹ khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

355 Upekhāsahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

356 Na-upekhāsahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

Pañcahi dhātūhi asaṃgahitā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

360-362 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetva catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā pe

¹ One MS. tīhi.

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Kāṭihi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-
raṇā dhammā . . . pe

Kāṭihi khandhehi kāṭihi āyatanehi kāṭihi dhātūhi
asaṃgahītā ?

Asaranā dhammā asaṃkhatam khandhato thapetvā
pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgahītā.

Kāṭihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahītā.

Saṃgahāsaṃgaha-pada-niddeso.

II.—SAMGAHĪTENA ASAMGAHĪTAM.

1 Cakkāyatanena ye dhammā—Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena samgahitā dhatusamgahena samgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi samgahitā ?

Te dhammā catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi samgahitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāna-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena samgahitā dhatusamgahena samgahitā, te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi dvādasahi dhātūhi samgahitā.

3 Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasamgahena samgahitā āyatanasamgahena samgahitā dhatusamgahena samgahitā te dhammā pe

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi samgahitā.

4 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasamgahena samgahitā āyatanasamgahena samgahitā dhatusamgahena samgahitā te dhammā pe

Catūhi khandhehi tihāyatanehi navahi dhātūhi asaṃga-
hitā.

5 Paridevena ye dhammā—Sanidassana-sappaṭighehi
dhammehi ye dhammā khandhasaṃgahena saṃgahitā
āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-
hitā te dhammā pe

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asaṃ-
gahitā.

6 Anidassana-sappaṭighehi dhammehi ye dhammā
khandhasaṃgahena saṃgahitā āyatana - saṃgahena
asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā
. . . . pe

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

7 Sanidassanehi dhammehi ye dhammā khandhasaṃga-
hena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātu-
saṃgahena asaṃgahitā te dhammā pe

Catūhi khandhehi dvīhi āyatanehi atṭhahi dhātūhi
asaṃgahitā.

Sappaṭighehi dhammehi ye dhammā—Upādehi dhammehi
ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃga-
hena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā
katīhi khandhehi katīhi āyatanehi katīhi dhātūhi asaṃga-
hitā?

Te dhammā catūhi khandhehi ekādasahi āyatanehi
sattarasahi dhātūhi asaṃgahitā.

Dasāyatanā sāttarasadhātuyo
Sattindriyā asaṅṅa-bhavo ekavokāra-bhavo
Paridevo sanidassana-sappaṭighaṃ
Anidassanaṃ punar eva sappaṭighaṃ upādā ti.

Saṃgahītenā āsaṃgahitā-pada-niddeso.

III.—ASAMGAHĪTENĀ SAMGAHĪTAṀ.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyātanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato t̥hapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

• 2 Nirodha-saccena ye dhammā khandha saṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

3 Jīvitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Dvihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

4 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam nassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā samkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-

paccayā tanhāya ye dhammā—Tanhā-paccayā upādanena ye dhammā—Kammabhavena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asamkhatam khandhato thapetva tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

5 Jatiyā ye dhāmmā—Jarāya ye dhammā—Marāṇena ye dhammā—Jhānena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asamkhatam khandhato thapetvā dvihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahita dhātusamgahena samgahitā te dhammā pe

Asamkhatam khandhato thapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

7 Appaccayehi dhammehi ye dhammā—Asamkhatēhi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Catūhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asaṃkhatam khandhato t̥hapetvā t̥hi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

9 Saññojanehi dhammehi ye dhammā—Gant̥hehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmat̥thehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato t̥hapetvā t̥hi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayut̥tehi dhammehi ye dhammā—Citta-saṃsat̥thehi dhammehi ye dhammā—Citta-saṃsat̥tha-samuṭ̥thānehi dhammehi ye dhammā—Citta-saṃsat̥tha-samuṭ̥thāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsat̥tha-samuṭ̥thānānuparivatt̥ihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato t̥hapetvā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivatt̥ihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭ̥thehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayut̥tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā kat̥ihi khandhehi kat̥ihāyatanehi kat̥ihi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato t̥hapetvā t̥hi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Asaṃgahitena saṃgahita-pada-niddeso.

IV.—SAMGAHĪTENĀ SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasaṅgahena saṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā tehi dhammehi ye dhammā khandhasaṅgahena saṅgahitā āyatana-saṅgahena saṅgahitā dhātusaṅgahena saṅgahitā te dhamma katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṅgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṅgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā — Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṅkhārena ye dhammā—Saḷayatana-paccayā phassena ye dhammā—Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammāpādhanena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena atthapaṅkikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayutthehi dhammehi ye dhammā—Āsavehi—Saññojanehi—Ganthehi—Oghehi—Yogehi—Nivaranehi—Parāmāsehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva saṃkilesakehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayutthehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena pe saṃgahitā te dhammā pe

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Dve saccā paññarasindriyāni ekādasa paṭiccasamuppādā uddham puna ekādasa gocchakapadam ettha tiṃsavidhan ti.

Saṃgahītena saṃgahitā-pada-niddeso.

V.—ASAMGAHĪTENA ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā katibi khandhehi kathīhi āyatanehi katīhi dhātūhi asaṃgahitā?

Te dhammā ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

2 Vedanākhandhena ye dhammā—Saññākhandhena ye dhammā—Samkhārakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

3 Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāna-dhātuya ye dhammā—Mano-viññāna-dhātuya ye dhammā—Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

4 Cakkhāyatanena ye dhammā—~~Phoṭṭhabhāyatanena~~ ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catui khandhehi divihāyatanehi atthahi dhātūhi asaṃgahitā.

5 Dhammāyatanaena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanaena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkandriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catui khandhehi divihāyatanehi atthārasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catui khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

saṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā khandha-saṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

11 Viññāṇa-paccayā nāmarupena ye dhammā khandha-saṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā taṇhayā ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

13 Arūpa-bhavana ye dhammā—Nevaśāññānāśāññā-bhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhi-pādena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

14 Asañña-bhavana ye dhammā—Ekavokāra-bhavana ye dhammā—Jāṭiyā ye dhammā—Jarāya ye dhammā—Maraṇa ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā

hītā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Domānassena ye dhammā—Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhōjjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipākadhammadhammehi ye dhammā—Anupādinna-anupādaniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭha-

ṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-vicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Panitehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppanārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

19 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asamgahitā.

20 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi

dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā ceva na ca hetuhi dhammehi ye dhammā—Nahetu-sahetukehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

22 Appaccayehi dhammehi ye dhammā—Asaṃkhatēhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

23 Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

24 Rūpihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

25 Arūpihi dhammehi ye dhammā—Lokuttarehi dham-

mehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

28 Samyojanehi dhammehi ye dhammā—Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

29 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsā-sampayuttehi dhammehi ye dhammā—Parāmāsā-vippayuttehi aparāmaṭṭhehi dhammehi ye dhammā—Sārammaṇehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsatthehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattihi dhammehi ye dhammā—Bahirehi dhammehi ye dhammā—Upādāhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

32 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-samsatthehi dhammehi ye dhammā—Citta-samsattha-samuṭṭhānehi dhammehi ye dhammā—Citta-samsattha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-samsattha-samuṭṭhānānuparivattihi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

33 Ajjhattikehi dhammehi ye dhammā khandasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

Upādānehi dhammehi ye dhammā.

34 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

35 Asaṅkilesikehi dhammehi ye dhammā

Asaṅkiliṭṭhehi dhammehi ye dhammā

Kilesa-sampayuttehi dhammehi ye dhammā

Saṅkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā

Kilesa-vippayuttā asaṅkilesikehi dhammehi ye dhammā . . .

Dassanena pahātabbehi dhammehi ye dhammā

Bhāvanāya pahātabbehi dhammehi ye dhammā

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Sāvitakkehi dhammehi ye dhammā

Savicārehi dhammehi ye dhammā

Sappīṭikehi dhammehi ye dhammā

Pīṭisahagatehi dhammehi ye dhammā

Sukha-sahagatehi dhammehi ye dhammā

Upekhā-sahagatehi dhammehi ye dhammā

Na kāmāvacarehi dhammehi ye dhammā

Rūpāvacarehi dhammehi ye dhammā

Arupāvacarehi dhammehi ye dhammā

Apariyāpannehi dhammehi ye dhammā

Niyyānikehi dhammehi ye dhammā

Niyatehi dhammehi ye dhammā

Anuttarehi dhammehi ye dhammā

Saraṇehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā

dhātusaṃgahena asaṃgahitā te dhammā katīhi khand-
hehi katihāyatanehi katīhi dhātūhi asaṃgahitā ?

Te dhammā ekena khandhena dasahāyatanehi dasahi
dhātūhi asaṃgahitā.¹

Rūpañ ca dhammāyatanaṃ dhammadhātu itthi² pumaṃ.

Jīvitam namarūpaṃ dve bhavā jāti jarā [ca.]³

Maccu rūpam anārammaṇaṃ⁴ nocittena vippayuttaṃ.

Viṣaṃsaṭṭha-samuṭṭhāna-sahabhūhi⁵ anuparivattī.

Bāhira upādā⁶ dve vīsati esa nayo subuddho.

Asaṃgahītena asaṃgahīta-pada-niddeso.

¹ The following Uddāna recurs word for word (!) at the end of chapter xiii. Gun. divides the words here into eight, there into seven lines. The Uddāna which properly belongs here is given in the commentary on v. 1.

² Sb *omits*.

³ So Sb Sd Gun. (*omitted in chap. xiii. but vā or cā is inserted after the next word*).

⁴ Sb anārammaṇā (see v. 30).

⁵ Sahabhu *in chap. xiii.* ⁶ Sb upadā (upadā *in ch. xii.*).

VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkhandho katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayutto ti ?¹

Natthi. Katīhi vippayutto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhandho—Samkhārakkhandho tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññāṇakkhandho tihi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanaṃ pe Phoṭṭhabbāyatanaṃ² pe [§ 1] sampayuttan ti ?

Natthi. Katīhi vippayuttam ? Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

5 Manāyatanaṃ³ tihi khandhehi sampayuttam ekenāya-

¹ Sd Sb sampayuttehi; Gun. Sampayutto and tina-
tthi katīhi, &c.

² Gun. Phottabbhā°; Sb Potṭhabbā° (and so)

³ Gun. adds pe

tanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhudhātu pe Phoṭṭhabbhadhātu pe [§1] sampayuttā ti ?

Natthi. Katīhi vippayuttā ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā ?

7 Cakkhuviññādhātu pe Manodhātu manoviññādhātu pe tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam¹ maggasaccam¹ tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe . . . sampayuttam ? Natthi, katīhi vippayuttam ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena ayatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuya kehici vippayuttam.

11 Sukhindriyam — Dukkhindriyam — Somanasindriyam — Domanasindriyam tihi khandhehi ekenāyatanena ekāya dhātuya sampayuttam ekenāyatanena ekāya dhātuya kehici sampayuttam, katīhi vippayuttam ?

¹ Sd Sb—saccena.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekhindriyam tīhi khandhehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam — Viriyindriyam — Satindriyam — Samādhindriyam — Paññindriyam — Anaññātaññassāmitindriyam — Aññindriyam — Aññātāvindriyam — Avijjā — Avijjapaccaya samkhārā tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Samkhārapaccayā viññanam tīhi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā tanhā — Tanhāpaccayā upādānam — Kammabhavo tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo pe sampayutto ti? Natthi. Katīhi vippayutto? Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayutto.

19 Arūpabhavo—Nevasaññānāsaññāyatanabhavo—Caturvokārabhavo pe sampayutto ti? Natthi. Katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

20 Asaññabhavo—Ekavokārabhavo—Paridevo pe sampayutto ti? Natthi. Katīhi vippayutto.

Catūhi khandhehi ekanāyatanena sattahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkham — Domanassam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

22 Upāyāso—Satipaṭṭhānam—Sammappadhānam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

23 Iddhipādo dvīhi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

24 Jhānam dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Dasahāyatanehi soḷasahi dhātūhi vippayuttaṃ ekenāyataneṇa ekāya dhātuyā kehici vippayuttam.

25 Appamaññā—Paññindriyaṃ—Pañca balāni—Satta bhojjaṃgā—Ariyo aṭṭhaṃgiko maggo tihi khandhehi ekena āyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyataneṇa ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetānā—Manasikāro tihi khandhehi ekenāyataneṇa sattahi dhātūhi sampayutto ekena khandhena ekenāyataneṇa ekāya dhātuyā kehici sampayutto, katīhi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyataneṇa ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tihi khandhehi ekenāyataneṇa sattahi dhātūhi sampayutto, ekenāyataneṇa ekāya dhātuyā kehici sampayutto, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyataneṇa ekāya dhātuyā kehici vippayuttā.

28 Cittam tihi khandhehi sampayuttaṃ ekenāyataneṇa ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttaṃ ekenāyataneṇa ekāya dhātuyā kehici vippayuttam.

29 Adhimokkho tihi khandhehi ekenāyataneṇa dvihi dhātūhi sampayutto ekena khandhena ekenāyataneṇa ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi pañjarasahi dhātūhi vippayutto ekenāyataneṇa ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā tihi khandhehi katīhi āyatanehi katīhi dhātūhi sampayutto, katīhi vippayutto ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyataneṇa ekāya dhātuyā kehici vippayutto.

31 Sukhāya vedanāya sampayuttā ekenāyataneṇa ekāya dhātuyā kehici vippayutto, katīhi vippayuttā dhammā dhammātihi sampayutto.

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhammadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhammadhammā . . . pe . . . sampayutta ti? Natthi.

Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.¹

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayutta?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā² dhammā—Pīṭisahagatā dham-

¹ Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

² Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayutta.

39 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkā dhammā—Asekkā dhammā—Mahagatā dhammā pe [§ 30] sampayuttā ti? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamānā dhammā—Panitā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā ?

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatarammaṇā dhammā—Appamāṇārammaṇā dhammā—Hinā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

Maggahetukā dhammā — Maggādhīpatino dhammā
sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehi vippayuttā.

46 Anuppannā dhammā sampayuttā ti? Nat-
thi. Katīhi vippayuttā?

Na kehi khandhehi na kehi āyatanehi pañcāhi dhātūhi
vippayuttā.

47 Atītārammaṇā dhammā — Anāgatārammaṇā dham-
mā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehi vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā
dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhā-
rammaṇā dhammā sampayuttā ti? Natthi. Katīhi
vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehi vippayuttā.

49 Sanidassana-sappaṭighā dhammā — Anidassana-sap-
paṭighā dhammā sampayuttā ti? Natthi. Katīhi
vippayuttā?

Catūhi khandhehi ekenāyatanena ekāya dhātuyā kehi
vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu
c'eva hetusampayuttā dhammā tīhi khandhehi ekenāyata-
nena ekāya dhātuyā sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehi sampayuttā, katīhi vip-
payuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehi vippayuttā?

51 Sahetukā dhammā—Hetusampayuttā dhammā
sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehi vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusampa-
yuttā c'eva na ca hetudhammā—Na hetukā sahetukā
dhammā ekena khandhena ekenāyatanena ekāya dhātuyā
kehi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asaṃkhatā dhammā—Sanidas-sanā dhammā—Sappaṭighā dhammā—Rūpino dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttara dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā c'eva āsavasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dhammā sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

57 Āsavasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Samyojanā dhammā pe¹ Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nīvaraṇā dhammā—Parāmasā dhammā—Parāmasā c'eva parāmatṭhā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

¹ So in MSS.

Ekena khandhena dasahāyatanehi soḷasaḥi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

60 Aparāmatthā dhammā—Pāramāsavippayutta-aparāmatthā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasaḥi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

62 Sārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasaḥi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

63 Sārammaṇā dhammā—Cittavippayuttā dhammā—Cittavisamsatthā dhammā—Upādā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasaḥi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsatthā dhammā—Cittasamsatthasamutthānā dhammā—Cittasamsattha-samutthāna-sahabhuno dhammā—Cittasamsatthasamutthānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasaḥi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinna dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcaḥi dhātūhi vippayuttā.

67 Upādānā dhammā pe kilesā dhammā—kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā—Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Saṃkilesikā dhammā — Kilesavippayutta-saṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Saṃkiliṭṭhā dhammā — Kilesasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Saṃkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā-dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappītikā dhammā — Pīṭisahagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti ? Natthi. Katihi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti ? Natthi. Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Sampayoga-vippayoga-pada-niddeso.

VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkāra-kkhandhena ye dhammā—Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi khandhehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhammā catuhi khāndhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuvīññānadhātuyā ye dhammā pe Manodhātuyā ye dhammā—Manovīññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena **sattahi dhātūhi vippayuttā** ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

5 Saṃkhārapaccayā viññāṇena ye dhammā—
paccayā phassena ye dhammā—Phassapaccayā
ye dhammā—Phassena ye dhammā—Vedanāyā
—Saññāya ye dhammā—Cetaso ye dhammā
dhammā—Manasikārena ye dhammā
dhammehi ye dhammā vippayuttā dhammā

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhiṃokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasampayuttehi dhammehi ye dhammā—Cittasamsatṭhehi dhammehi ye dhammā—Cittasamsatṭha-samutṭhānehi dhammehi ye dhammā—Cittasamsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Cittasamsatṭhasamutṭhānānuparivattīhi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhamma na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

Khandhā¹ caturō āyatanañ camekaṃ.
 Dhātusu satta dve pi ca indriyāno.²
 Tayo paṭiccattariva³ phassa pañcamā.
 Adhimuccanā manasi ti, kesu tīni.⁴
 Suttantarā dve ca manena yuttā.⁵
 Vitakkā vicāraṇā⁶ ūpekkhā nāya cāti.⁷

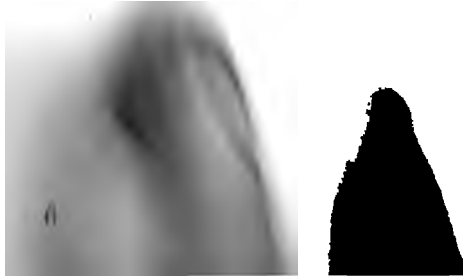
Sampayuttena vippayutta-pada-niddeso.

¹ Sd khandhāhi ² Sb Sd indriyato

³ Sb Sd paṭiccattariva ⁴ Gun. titi ⁵ Sd omits

⁶ Sb vitakkavicāraṇa ; Sd vitakkavicāraṇa (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

⁷ Sb upekhanāya vā ti ; Gun. cāti vāti



VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkhandena ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkharakkhandena ye dhammā—Viññānak-khandhena ye dhammā pe Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Vippayuttena sampayutta-pada-niddeso.

IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhāra-kkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññānakkhandhena ye dhammā pe Manāyatanena ye dhammā—Cakkhu-viññāna-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāna-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

5 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-

driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Virindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

8 Saṃkhāra-paccayā viññānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhāpaccayā upādānena ye dhammā—Kamma-bhavena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvihi khandhehi sampayuttā ekena khandhenā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcindriyena ye dhammā—Paṃca balehi ye dhammā—Sattahi bojḅhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sam-
payuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

19 Cittena ye dhammā sampayuttā tehi dhammehi ye
dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhā-
tuyā kehici sampayuttā.

20 Adhimokkhena ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

21 Sukhāya vedanāya sampayuttehi dhammehi ye
dhammā—Dukkhāya vedanāya sampayuttehi dhammehi
ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi
dhammehi ye dhammā sampayuttā tehi dhammehi ye
dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya
dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avi-
takka-vicāra-mattehi dhammehi ye dhammā—Pīti-sahaga-
tehi dhammehi ye dhammā sampayuttā tehi dhammehi ye
dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatena ekāya dhātuyā kehici
sampayuttā.

23 Sukha-sahagatehi dhammehi ye dhammā—Upekhā-
sahagatehi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya
dhātuyā kehici sampayuttā.

24 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetu-
kehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi
dhammehi ye dhammā sampayuttā tehi dhammehi ye
dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-
payuttā ekena khandhena ekenāyatanenā ekāya dhātuyā
kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

26 Asavehi dhammehi ye dhammā—Asavā c'eva sāsava-
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-
payuttehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsava
sampayuttā c'eva no ca āsavehi dhammehi ye dhammā
sampayuttā tehi dhammehi ye dhammā sampayuttā te
dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

28 Samyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye
dhammā—Yogehi dhammehi ye dhammā—Nivaranehi
dhammehi ye dhammā—Parāmāsehi dhammehi ye
dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye
dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

30 Cittehi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā sampayuttā.

31 Cetasikehi dhammehi ye dhammā—Citta sampayut-
tehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi
ye dhammā—Citta-samsatṭha samutṭhānehi dhammehi ye
dhammā—Citta-samsatṭha-samutṭhāna-sahabhūhi dham-
mehi ye dhammā—Citta-samsatṭha-samutṭhānāmpari-
vattīhi dhammehi ye dhammā sampayuttā tehi dhammehi
ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-
payuttā.

32 Upādānehi pe kilesehi dhammehi ye
dhammā—Kilesā c'eva samkilesikehi dhammehi ye
dhammā—Kilesā c'eva samkiliṭṭhehi dhammehi ye
dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi
ye dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatānena ekāya dhātuyā kehici
sampayutta.

33 Samkiliṭṭhā c'eva no ca kilesehi dhammehi ye dham-
mā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi
dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā
—Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi
dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

34 Sukha-sahagatehi dhammehi ye dhammā upekhā-
sahagatehi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā katīhi khandhehi
katīhāyatanehi katīhi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena
ekāya dhātuyā kehici sampayuttā.

Sampayutta-sampayuttena pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi vippayuttā.

Te dhamma catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandena ye dhammā—Saññakkhandhena ye dhammā—Samkarakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanehi ye dhammā pe Phoṭṭhabbāyatanehi¹ ye dhamma — Cakkhudhātuyā ye dhammā pe Phoṭṭhabbhadhātuyā ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Cakkhuviññāṇadhātuyā ye dhamma pe Manodhātuyā ye dhammā — Manoviññāṇadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā — Cakkhundriyena dhammā pe Kāyindriyena ye dhammā

¹ Sb potṭhabbā-; Gun. phoṭṭhabbā-

Itthindriyena ye dhammā — Purisindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upekhindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññataññas-sāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkharena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā vippayuttā tehi dhammehi ye dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā — Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkhehi ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatṭhānena ye dhammā—Sammappadānena ye dhammā—Iddhipādena ye dhammā — Jhānena ye dhammā — Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhamāgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā — Manasikārena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adhimokkhehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā keheci vippayuttā.

21 Vipākadharmādhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipaka - dhamma - dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayutta.

23 Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicaramattehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatānehi ekāya dhātuyā vippayuttā.

27 Sukkasahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Acayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamānehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

31 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

32 Mahaggaṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatihi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

34 Atītārammaṇehi dhammehi ye dhammā—Anāgaṭārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

35 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

36 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippa-

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā
. . . . pe

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayutta ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asāṃkatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappaṭighehi dhammehi ye dhammā—Rūpihi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sasavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Saṃyojanehi dhammehi ye dhammā pe

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Pāramāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittā-sampayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Citta-samsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-samsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-samsatṭha-samutṭhānānuparivattīhi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Cātuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Saṅkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesa c'eva saṅkilesekehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṅkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asāṅkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

49 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappīṭikehi dhammehi ye dhammā—Pīṭisahagātehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Sukhasahagātehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Upekhāsahagātehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Vippayuttena vippayutta pada niddeso.

XI.—SAMGAHITENA SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenā yātanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukkhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā khandhā-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekkhindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā? Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassamīndriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kammābhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici viyyayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti? Natthi. Katihi vippayuttā?

Catuihi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkheha ye dhammā—Domanasena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā

— Sammappadhānena ye dhammā — Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjaṃgehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkhena ye dhammā—Manasikārena ye dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetusampayuttehi dhammehi ye dhammā—Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā—Samyojanehi dhammehi ye dhammā pe Gantehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Upādāniyehi dhammehi ye dhammā—Kilesihi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭehi dhammehi ye dhammā—Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihī khandhehi katihāyatanehi katihī dhātūhi sampayuttā ?

Te dhammā tihī khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihī vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Saṃgahitena sampayutta-vippayutta-padaniddeso.

XII.—SAMPAYUTTENA SAṂGAHĪTAM ASAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhāra-kkhandhena ye dhammā sampayuttā te dhammā¹ katīhi khandhehi katihāyatanehi katīhi dhātūhi saṁgahitā.

Te dhammā tīhi khandhehi divihāyatanehi atthahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṁgahitā.

2 Viññāṇakkhandhena ye dhammā—Manāyatanaena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā pe Manodhātuyā ye dhammā—Maṇo-viññāṇa-dhātuyā ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

3 Samūdaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

4 Manindriyena ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṁgahitā.

¹ Gun adds pe

Katīhi asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

6 Upekkhindriyena¹ ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi ekadasahi dhātūhi asaṁgahitā.

7 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam² ñāsaṁmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

8 Saṁkhāra-paccaya vinnaṇena ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekahāyatanehi ekaya dhatuyā saṁgahitā.

Katīhi asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

¹ Cūṭ Upekkhā

² Cūṭ anaññātāññāsaṁmit.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā pe

Catuihi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dviihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dviihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domānassena ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi dvihāyatanehi dviihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dviihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dviihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

Katihi asamgahitā?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

15 Jhānena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi dvihāyatanehi dvihi dhātūhi samgahitā.

Katihi asamgahitā?

Dvihi khandhehi dasahāyatanehi soḷasahi dhātūhi asamgahitā.

16 Appamaññāya ye dhammā — Pañcahi balehi ye dhammā—Sattahi bhojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi samgahitā.

Katihi asamgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asamgahitā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi samgahitā.

Katihi asamgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi samgahitā.

Katihi asamgahitā?

Dvihi khandhehi dasahāyatanehi dasahi dhātūhi asamgahitā.

19 Cittena ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhaya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakkā-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṃgahitā.

Katihi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā . . . pe . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Kāṭhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

23 Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁgahitā.

Kāṭhi asaṁgahitā ?

Cātuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

24 Samyojanehi dhammehi ye dhammā pe Gāṇthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Kāṭhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

25 Parāmāsa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁgahitā.

Kāṭhi asaṁgahitā ?

Cātuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

26 Cittehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Kāṭhi asaṁgahitā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

27 Cetasikehi dhammehi ye dhammā—Citta-saṁsatṭhehi dhammehi ye dhammā—Citta-saṁsatṭhānehi dhammehi ye dhammā—Citta-saṁsatṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṁsatṭha-sa-

mutthānānuparivattīhi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṅgahitā.

28 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅgahitā.

29 Saṅkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṅgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṅgahitā.

Katīhi asaṅgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

Sampayuttena saṅgahitāsaṅgahita-pada-niddeso.

XIII.—ASAṄGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātū-saṅgahena asaṅgahitā te dhammā katihī khandhehi katihāyatanehi katihī dhātūhi sampayutta? Te dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihī vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā—Viññāṇa-paccayā nāmarupena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraneṇa ye dhammā khandha-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihī vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññābhavana ye dhammā—Cātu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā katihī khandhehi katihāyatanehi katihī dhātūhi sampayuttā ti?

Natthi.

Katihī vippayuttā?

mutthānānuparivattīhi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṅgahitā.

28 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅgahitā.

29 Saṅkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Piti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṅgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṅgahitā.

Katīhi asaṅgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

Sampayuttena saṅgahitāsaṅgahita-pada-niddeso.

XIII.—ASAṄGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātū-saṅgahena asaṅgahitā te dhammā katihī khandhehi katihāyatanehi katihī dhātūhi sampayutta? Te dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihī vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā—Viññāṇa-paccayā nāmarupena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraneṇa ye dhammā khandha-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihī vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññābhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā katihī khandhehi katihāyatanehi katihī dhātūhi sampayuttā ti?

Natthi.

Katihī vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupadinna-anupādaniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhavanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggaṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hirehi dhammehi ye dhammā—Paṇitehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Samatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatihi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgaṭārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṃga-hena asaṃgaḥitā āyatana-saṃgaḥena asaṃgaḥitā dhātu-saṃgaḥena asaṃgaḥitā te dhammā katīhi khandhehi katī-hāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhatuyā kehici vippayuttā.

5 Rūpīhi dhammehi ye dhammā khandha-saṃgaḥena asaṃgaḥitā āyatana-saṃgaḥena asaṃgaḥitā dhātu-saṃgaḥena asaṃgaḥitā te dhammā pe ?

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Arūpīhi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Asava-vippayuttā anāsavehi dhammehi ye dhammā—Asaṃyojanehi dhammehi ye dhammā—Aganthaniyehi dhammehi ye dhammā—Anoghaniyehi dhammehi ye dhammā—Ayoganiyehi dhammehi ye dhammā—Anivaraṇiyehi dhammehi ye dhammā—Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayutta-aparāmaṭṭhehi dhammehi ye dhammā—Sāramaṇehi dhammehi ye dhammā khandha-saṃgaḥeṇa asaṃgaḥitā āyatana-saṃgaḥena asaṃgaḥitā dhātu-saṃgaḥena asaṃgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anārammaṇehi dhammehi ye dhammā—No cittehi dhammehi ye dhammā—Citta vippayuttehi dhammehi ye

dhammā—Cittā-samsatṭhehi dhammehi ye dhammā—Cittasamuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā-katīhi dhātūhi sampayuttā?

Te dhamma tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādāniyehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna vippayutta-anupādānehi dhammehi ye dhammā—Asaṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṃkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekha-sahagatehi dhammehi ye dhammā—Kamāvacarehi dhammehi ye dhammā—Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Niyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katihi vippayuttā ?

Catuhi khandhehi ekenāyatanena sattahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Tatruddānam.¹

Rupañ ca dhammāyatanam dhammā-dhatu itthi pumaṃ²

Jīvitam nāmarūpaṃ dve bhavā jāti jarā³

Maccu⁴ rūpaṃ anārammaṇam no cittaena vippayuttam⁵

Viśamsatṭha-samutṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve vīsatiyo esa nayo subuddho.⁶

Asamgahitena sampayutta-vippayutta-7pada-niddesso.

¹ The following Uddāna recurs word for word (!) at the end of Chapter V.

² Sb Sd Gun. puma

³ So MSS. and Gun. ; jarā ca in Ch. V.

⁴ Sb Sd maccucā ; Gun. maccuvā. (*All have jarā ca maccu in Ch. V.*)

⁵ Sb Sd no cittaṃ cittaena vippayuttam ; Gun. no cittaṃ (*sic*) cittaena vippayutta (Ch. V. *omits* cittaṃ)

⁶ Sb Sd sukhando (subuddho in Ch. V.)

⁷ Gun. *omits*

XIV.—VIPPAYUTTENA SAṂGAHĪTAM ASAṂGAHĪTAM.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi saṁgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṁkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Manindriyena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi saṁgahitā.

Te dhammā asaṁkhatam khandhato tṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṁgahitā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā pe Phoṭṭhabba-dhātuyā ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāna-viññāṇa-dhātuyā ye dhammā
—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-
dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-
viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā
pe ?

Asaṁkhatam khandato ṭhapetvā pañcahi khandhehi dvā-
dasahi ayatanehi sattarasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici ayatanehi ekāya dhātuyā
asaṁgahitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā
. . . . pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁ-
gahitā.

6 Samudaya-saccena ye dhammā—Magga-saccena ye
dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetva pañcahi khandhehi
dvādasahi ayatanehi aṭṭharasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici ayatanehi na kāhica
dhātūhi asaṁgahitā.

7 Nirodha-saccena ye dhammā—Cakkhundriyena ye
dhammā—Sotindriyena ye dhammā—Ghānindriyena ye
dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye
dhammā—Itthindriyena ye dhammā—Purisindriyena ye
dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭahi dhātūhi saṁga-
hitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁ-
gahitā.

8 Manindriyena ye dhammā—Sotindriyena ye dhammā
—Dukkhindriyena ye dhammā—Somanassindriyena ye
dhammā—Domanassindriyena ye dhammā vippayuttā te
dhammā pe ?

Asaṃkhatam khandhato t̄hapetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam ñāsamīndriyena ye dhammā—Añindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̄hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññānena ye dhammā—Salāyātana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandato t̄hapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekenāyatanehi sattahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā taṇhaya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̄hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

12 Uppatti-bhavana ye dhammā—Saññā-bhavana ye dhammā—Pañca-vokāra-bhavana ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṁgahitā.

13 Kama-bhavana ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi pañcahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahitā.

14 Rūpa-bhavana ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Paridevena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

15 Arūpa-bhavana ye dhammā—Nevasaññānāsaññā-bhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsenā ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Iddhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvadasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

16 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā vippayuttā te dhammā pe

Asaṁkhatam khandato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

17 Adhimokkhena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khāndhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

20 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkilliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi samgahitā.

Katīhi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgahitā.

22 Neva-vipāka-na-vipāka-dhamma-dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā—Asamkiliṭṭha-asamkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi samgahitā.

Katīhi asamgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

23 Upādinna-anupādāniyehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi samgahitā.

Katīhi asamgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asamgahitā.

24 Asamkiliṭṭha-samkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi samgahitā.

Katīhi asamgahitā ?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi asamgahitā.

25 Savitakka-savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi samgahitā.

Katīhi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi ekāya dhātuyāhi asamgahitā.

26 Avitakkavīriyā-dhammehi ye dhammā—Pitihagātehi dhammehi ye dhammā—Sukha-sahagātehi

dhammehi ye dhammā vip̄payuttā te dhammā pe ?

Asamkhatam khandhato t̄hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi sam̄gahitā.

Katihi asam̄gahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asam̄gahitā.

27 Avitakkavicārehi dhammehi ye dhammā vip̄payuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi tibi dhatūhi sam̄gahitā.

Katihi asam̄gahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asam̄gahitā.

28 Upekhā-sahagatehi dhammehi ye dhammā vip̄payuttā te dhammā pe ?

Asamkhatam khandhato t̄hapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi sam̄gahitā.

Katihi asam̄gahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asam̄gahitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vip̄payuttā te dhammā pe ?

Asamkhatam khandhato t̄hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi sam̄gahitā.

Katihi asam̄gahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asam̄gahitā.

30 Neva dassanena na¹ bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na² bhāvanāya pahā-

¹ Gun. omits

² Gun. dassanena bhāvanā pah°

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-
na-apacayagāmihi dhammehi ye dhammā—Neva sekhā
nāsekhehi dhammehi ye dhammā—Parittehi dhammehi
ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṅga-
hitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahitā.

31 Appamañehi dhammehi ye dhammā—Pañitehi dham-
mehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅga-
hitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅ-
gahitā.

32 Parittārammañehi dhammehi ye dhammā vippa-
yuttā te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi dvādasahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi
asaṅgahitā.

33 Mahaggatārammañehi dhammehi ye dhammā—Appa-
māñārammañehi dhammehi ye dhammā—Hinehi dham-
mehi ye dhammā—Micchatta-niyatehi dhammehi ye dham-
mā—Sammatta-niyatehi dhammehi ye dhammā—Maggā-
rammañehi dhammehi ye dhammā—Maggā-hetukehi
dhammehi ye dhammā—Maggādhipatīhi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhasahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṅgahitā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dham-
mehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṅgahitā

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādihi dhammehi ye dhammā—Atitehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Sanidassana-sappatighehi dhammehi ye dhammā—Anidassana-sappatighehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkkatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṃgahītā.

38 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te
dhammā pe ?

Asaṁkhatam khandhato thapetvā pañcahi khandhehi
dvādasahi āyatanehi atthārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica
dhātūhi asaṁgahitā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

40 Appaccayehi dhammehi ye dhammā—Asaṁkhatēhi
dhammehi ye dhammā—Sanidassanehi dhammehi ye
dhammā—Sappatighehi dhammehi ye dhammā—Rūpihi
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā
vippayuttā te dhammā pe ?

Cātuhi khandhehi dvihāyatanehi atthahi dhātūhi saṁga-
hitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gahitā.

41 Lokiyehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

42 Āsavehi dhammehi ye dhammā—Āsavā vippayuttehi
dhammehi ye dhammā—Āsavā c'eva dhammehi
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi
ye dhammā—Āsava-sampayuttā c'eva veyhi
dhammehi ye dhammā vippayuttā
pe ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā?

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

43 Sāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttanāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

45 Saṃyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

46 Parāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmaṭṭhā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmaṭṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-
hītā.

Katīhi asaṅgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahītā.

47 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-
vippayutta-aparāmaṭṭhehi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṅ-
gahītā.

Katīhi asaṅgahītā.

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅ-
gahītā.

48 Sārammaṇehi dhammehi ye dhammā—Cittehi dham-
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃ-
satṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭ-
ṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭ-
ṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-
samuṭṭhānānuparivattīhi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā ekena khandhena
ekādasahi āyatanehi ekādasahi dhātūhi saṅgahītā.

Katīhi asaṅgahītā?

Catūhi khandhehi ekenāyatānena sattahi dhātūhi asaṅ-
gahītā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-
yuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dham-
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-
dinnehi dhammehi ye dhammā vippayutta te dhammā
. . . . pe ?

Catūhi khandhehi dvihāyatehi atṭhahi dhātūhi saṅga-
hītā.

Katīhi asaṅgahītā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṅgahītā.

50 Upādādhātūhi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catūhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.
Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

51 Upādānehi dhammehi ye dhammā pe
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā
—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭharasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi
dhammehi ye dhammā—Kilesa-vippayuttehi dhammehi
ye dhammā—Saṃkilesikā c'eva no ca kilesehi
dhammehi ye dhammā—Kilesa-vippayutta-asaṃkilesikehi
dhammehi ye dhammā vippayuttā te dhammā pe
. . . . ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

53 Asaṃkilesikehi dhammehi ye dhammā kilesa-vippayutta
asaṃkilesikehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṅkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅgaḥitā.

Katihi asaṅgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṅgaḥitā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na dassanena pahātabba-hetukehi dhammehi ye dhammā—Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅgaḥitā.

Katihi asaṅgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅgaḥitā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṅkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṅgaḥitā.

Katihi asaṅgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṅgaḥitā.

57 Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṅkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅgaḥitā.

Katihi asaṅgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṅgaḥitā.

58 Upekkhāya dhammehi ye dhammā—Vipassāya dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṅkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅgaḥitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

59 Kāmāvacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayutta te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi asaṃgahitā.¹

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

60 Na kamavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

61 Rupāvacarehi dhammehi ye dhammā—Arupāvacarehi dhammehi ye dhammā—Niyānīkehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi ayātanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arupāvacarehi dhammehi ye dhammā—Aniyānīkehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

¹ Sb Sd Gun. asaṃgahitā

Katīhi asaṅgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅgahītā.

Dhammāyatanam¹ dhammadhātu² jīvitannāma³ chālā-
bhi

Jātiyo jarā maraṇam dve jātike na labbhare
Paṭhamantare satta gocchake dasa aparānena cūddasa
Cha paṭhamake icce ete satta cattārisā dhammā
Samucchedenupalabbhati mogha-pucchakena vā ti.⁴

Vippayuttena saṅgahita-asaṅgahita-pada-nideso.

Dhātukathāppakaraṇam samattam Mahāvihāra-vasiṇam
vācanā-maggena.

Saṅgahamasāṅgaham⁵ sampayoga-vippayogam paramhi
ca

Gambhīram nipuṇam ṭhānam tam pi Buddhena desitam.
Saṅgahitena asaṅgahitam asaṅgahitena ca saṅgahi-
tam

Saṅgahitena saṅgahitam asaṅgahitena c'asaṅgahitam
Gambhīra-dhammam catusaccagocaram
Catuppakāram vibhajī Tathāgato.

Sampayuttena ca vippayuttam vippayuttena sampayut-
tam

Sampayuttena ca sampayuttam vippayuttena ca vip-
payuttam

Rūpi arūpi bahu-dhamma-⁶ saṅkulam
Vibhajji dhammam catudhā Tathāgato.
Siddhir astu.

¹ Sd oāyatana

² Sb dhātuhi

³ jivita

⁴ Sd Gun. cāti

⁵ Gun. Saṅg

nam

⁶ Sb Sd omī dhamma

Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA BHAGAVATO ARAHATO SAMMASĀMBUDDHASSA.

Aṭṭhārasahi bhedehi Vibhaṅgam¹ mārabhañjano
Desayitvā Mahāvīro yaṇ tasseva anantaram
Adesayi Dhātukatham dhātubhedappakāsano²
Tassattham dipayissāmi tam suṇātha samāhitā.³

Samgaho asaṅgaho ti ādinam hi vasena idaṃ pakaranam
cuddasavidhena vibhattan ti vuttam, tam sabbam pi udde-
sato niddesato dvidhā ṭhitam. Tassa mātikā uddeso, sā
pañcadhā ṭhitā⁴—Naya-mātikā abbhantara-mātikā naya-
mukha-mātikā lakkhana-mātikā bahira-mātikā ti. Tattha
saṃgaho asaṃgaho pe vippayut-
tena saṃgahitaṃ asaṃgahitaṃ ti ayam cudda-
sahi padehi nikkhittā nayamātikā nāma. Ayam hi iminā
saṃgahādikena nayena dhātukathāya dhammā vibhattā ti
dassetum ṭhapitattā nayamātikā ti vuccati. Ete sampadā-
nam mūlabhūtattā mūlamātikā ti pi vattum vaṭṭati.

Pañcakkhandhā pe manasikāro
ti ayam pañcaviśādhikena padasatena nikkhittā abbhanta-
ramātikā nāma. Ayam hi sabbā pi dhammasaṃ-
gaṇidhātukathāya mātikā ti evaṃ avatvā saṃga-
hādinaṃ nayena vibhajitabbe khandhādiddhamme sarūpato
dassetva Dhātukathāya abbhantare yeva ṭhapitattā abbhanta-
taramātikā ti vuccati. Khandādi-pādanam Dhammasaṃ-

¹ Sd Vibhaṅga ; Gun. Vibhaṅgam

² Sd -ppakāsato ³ Sd adds ti ⁴ Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakinnakamātikā ti pi vattum vattati.

Tihi saṃgaho tihi asaṃgaho catuhi sampayogo catuhi vippayogo ti ayam catuhi padehi nikkhattā nayamukhamatikā nāma. Ayam hi sabbesu pi pañcakkhandhādisu c'eva kusalatthikādisu ca mātikā dhammesu tihi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catuhi arūpakkhandhehi sampayogo ca vippayogo ca. Etam imesaṃ saṃgahāsaṃgahādinam nayānam mukhāniti dassetum ṭhapitattā nayamukhamatikā ti vuccati.

Sabhāgo visabhāgo ti ayam dvīhi padehi nikkhattā lakkhaṇamātikā nama. Ayam hi sabhāgalakkhaṇehi dhammehi saṃgahanayo visabhāgalakkhaṇehi dhammehi asaṃgahanayo. Tathā sampayogavippayoganaṃ yojetabbo ti sabhāgavisabhāgalakkhaṇavasena saṃgahādilakkhaṇam dassetum ṭhapitattā lakkhaṇamātikā ti vuccati.

Sabbā pi Dharmasaṃgaṇi-Dhātukathāya mātikā ti ayaṇ chasatṭhi¹ tikapadāni dve ca dukapadasatani² saṃkhipitvā nikkhattā bāhiramātikā nāma. Ayam hi pañcakkhandhā pe manasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbā pi Dharmasaṃganīni, evaṃ Dhātukathāya mātikato bahi ṭhapitattā bāhiramātikā ti vuccati. Evaṃ Mātikāya pañcadhā ṭhitabhāvaṃ³ viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriya-gaṇana-vasena catubbidho. Tattha 'sabbe Khatiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājivo ime dhammā silakkhandhe saṃgahitā' ti ayam jāti-saṃgaho nāma. Ekajātikā āgacchantūti vuttatṭhāne viya hi idha sabbe pi jātiyā eka-saṃgaham gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-satī yo ca sammā-samādhi ime

¹ Sd sasatṭhi ² Sd dve ka °

³ Sd mātikāya pañca-thāpita-

dhammā samādhikkhandhe saṃgahitā' ti ayam sañjāti-saṃgaho nāma. Ekattāhāne jātā saṃvaddhā āgacchantūti vutthaṭṭhāne viya hi idha sabbe saṃjātattāhānena sannivutthokāseṇa eka-saṃgahaṃ gatā.

'Sabbe hatthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā c'āvuso Visakha sammā-ditthi yo ca sammā-saṃkappo ime dhammā paññakkhandhe saṃgahitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano ¹ kiriyā-karaṇeṇa eka-saṃgahaṃ gatā.

'Cakkhāyatanam kataman khandha-gaṇanam gacchati? Cakkhāyatanam rūpakkhandha-gaṇanam gacchati. Hañci ² chakkhāyatanam rūpakkhandha-gaṇanam gacchati tena vata re vattabbe cakkāyatanam rūpakkhandhena saṃgahitan ti ayam gaṇana-saṃgaho nāma. Ayam idha adhippeto. Tappaṭipakkhena asaṃgaho veditabbo. Tesam vikappanato ³ saṃgahitena asaṃgahita-padāḍiṇi. Ekupāda-ekanirodha-ekavattuka-ekarammanatā-vasena sampayogo, tappatipakkato vippayogo. Tesam vikappanato sampayuttana vippayuttāḍiṇi, tadubhaya-samsagga-vikap-pato ⁴ saṃgahitena sampayuttam vippayuttan ti āḍiṇi. P a ṇ c a k k h a n d ā ti āḍiṇi pana ⁵ Khandha-vibhangāḍisu ⁶ vuttanayenevā veditabbāni.

P h a s s ā d a y o panettha sannitthāna-vasena vutta ⁷-sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vaṇṇanā nitthitā.

I.

I. 1. Idāni pañcakkhandhādivasena nikkhattam mātikam saṃgaho asaṃgaho ti āḍiṇi naya-mātikā-padehi saddhim yojetvā dassetum rū p a k k h a n d h o k a t i h i k h a n d -

¹ Gun. sabbeheva te atthato

² Sd hañhi (but see K.V.A. p. 9)

³ Sd thrice vikappato ⁴ Sd tadupaya- ⁵ Sd omits

⁶ Gun. vibhangāḍhi suvutta ⁷ Gun. vuttam

hehi¹ ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tihi saṃgaho tihi asaṃgaho ti nayamukha-mātikā tṭhapitā tasmā rūpakkhandhādinam saṃgahaṃ dassetuṃ kaṭihi khandhehi kaṭihāyatanehi kaṭihi dhātūhīti² tīni khandhāyatana-dhātu-padān' eva uddhatāni cattāri saccānīti ādisu ekampi² na parāmaṭṭham.

Yasmā ca sabhāgo visabhāgo ti evam lakhana-mātikā tṭhapitā tasmā imassa pañhassa vissajjanena vūpakkhandho ekena khandhenāti-ādi vuttam, sabhāgā hi³ tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yaṃ hi kiñci rūpaṃ rūpakkhandha-sabhāgattā rūpakkhandheneva saṃgahaṃ gacchati rūpakkhandheneva gaṇitam⁴ rūpakkhandheneva paricchinnam.

Ekādasahi āyatanehīti manāyatana - vajjehi. Sabbo⁵ pi rūpakkhandho dasāyatanaṇi dhammāyatanaena ekādaso va hoti,⁶ tasmā ekādasāyatanehi gaṇito paricchinno.

Ekādasahi dhātūhīti⁷ satta-viññāna-dhātu-vajjāhi ekādasahi, etāsu hi apariyāpannam rūpaṃ nāma natthi.

Asaṃgaha-naya-niddese kāṭihi asaṃgahīto ti saṃkhepeneva pucchā katā. Vissajjane panassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekaṃ manāyatanaṃ satta viññāna-dhātuyo tasmā catuhi khandhehīti-ādi vuttam. Iminā nayena sabba-padesu saṃgahasamgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho kaṭihi khandhehīti ādimhi tāva ekamūlake saṃgahanaye sarūpeneva dassitā pañca pucchā pañca vissajjanāni, asaṃgahanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dhammūlakādisu pi pucchā

¹ Gun. Rupakkhandho khandhenāti

² (tm) ekasmi Sd sabhāgāhīti

⁴ Gun. pucchā; Sd gahitaṃ ⁵ Gun. sabbehipi

⁶ Gun. dhammāyatanehi ⁷ Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhandha-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcake pana rūpak-khandho ca pe viññāṇakkhandho cāti evaṃ bhedato ca pañcakkhandhā katīhi khandhehīti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evam pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso niṭṭhito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ca ekāya cakkhu-dhātuyā ca saṃgahītan ti veditabbam.

I. 18. Sotāyatanādisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam khandhato ṭhapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānam, tañ ca¹ khandha-saṃgaham² na gacchati, tasmā khandhato ṭhapetvā ti vuttam. Cātuhī khandhehīti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgahitam.

Viññāṇakkandhena ca ṭhapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītan ti. Yathā ca heṭṭhā rūpakkhandha-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mulakā va nayā.

I. 40. Dukamattam eva³ pana Pāliyam dassetvā dvā-dasāyatanaṇīti abhedato ca pucchā-vissajjanam katam.

I. 41. Dhātu-niddese pi eseva nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyam dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanam tasmā tam samudayānantaram vuttam.

I. 90. Indriya-niddese jīvitindriyam dvīhi khandhehīti rūpajīvitindriyam rūpakkhandhena arūpajīvitin-

¹ Gun. napamcak for tañ ca ² Sd saṃkhatam

³ Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgahītam. Sesam vuttanayānusāreṇeva veditabbam. Pāli-vavatthānaṃ panettha āyatana-dhātu-niddesa sadisaṃ eva.

I. 184. Paṭicca - samuppāda - niddese avijjā katīhi khandhehīti puccham anārabhitvā avijjā - paccayā saṃkhārā ekena khandhenāti evaṃ visajjanam eva dassitaṃ. Tattha saṃkhāra-paccayā viññānaṃ ti paṭisandhiyaṃ pavatti ca sabbam pi vipāka viññānam, tenevāha sātta hi dhātūhi saṃgahītan ti.

I. 187. Nāma-rūpam pi paṭisandhi - pavatti - vaseneva veditabbam, tenevettha saddāyatanam pi saṃgahetvā ekādasāyātanehi saṃgaho dassito.

I. 189. Phassādisu khandha-bhedo veditabbo. Aññen' eva hi ekena khandhena phasso saṃgahito aññena vedanā, taṇhūpādāna-kammabhavā pana saṃkhārakkhandheneva saṃgahitā. Bhava-padam c'ettha kamma - bhavadānam vasena ekādasadhā vibhattam.

I. 143. Tattha kamma-bhavo phassādihi sadisa-vissajjanattā tehi saddhiṃ ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññam sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādinnaka-dhammā va tasmā ekādasahi āyatanehi sātta - rasahi dhātūhīti vuttam [I. 147] saddāyatanam hi anupādinnaṃ, taṃ ettha na gahitaṃ.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehīti cakkhu - sota - mano - rūpa - dhammāyatanehi, aṭṭha hi dhātūhīti cakkhu - sota - cakkhuvīññāna - sotavīññāna - rūpa-dhamma-manodhātumanovīññānadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehīti rūpāyatana dhammāyatanehi, dhātusupi eseva nayo. Ekatalavāsikānaṃ hi sesa-brahmaṇaṃ cakkhu-sabhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhaṭam.

I. 154. Jāti dvīhi khandha-rūpa - jāti-rūpakkhandhena arūpa-jāti-saṃkhāra-... na. Jarāmarāṇesu pi eseva nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-
dukkha-domanassāni vedanākkhandhena, paridevo¹ rūpak-
khandhena, upāyāsādayo saṃkhārakkhandhenāti evaṃ
khandha-viseso vedītabbo.

I. 164. Iddhipādo dvīhīti saṃkhāra-viññāpak-
khandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu
mano-viññāṇadhātūhi ca.

I. 165. Jhānaṃ dvīhīti vedanākkhandha-saṃkhā-
rakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-
diṭṭhā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi,
asadisa-vissajjanattā pacchā gahitam. Tattha appamaññā-
disu ekena khandhenāti vedanākkhandhena saññā²
saññākkhandhena cittam viññāṇakkhandhena sesā saṃ-
khārakkhandhena saṃgahitāti evaṃ khandha-visese vedi-
tabbo.

I. 178. Evaṃ abbhantara-mātikāya saṃgahaṃ dassetvā
idāni bhāra-mātikāya saṃgahaṃ dassetuṃ kusalā dham-
māti-ādi āradhāṃ. Tattha vedanattike tīhi dhātū-
hīti [I. 181] kāyaviññāṇa-manoviññāṇa-dhamma-dhātūhi,
satta hīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññāṇa-
dhātūhi c'eva manodhātu-dhammadhātu-manoviññāṇadhā-
tūhi ca. [I. 183] Vipākattike aṭṭhahi dhātūhīti
kāyaviññāṇa-dhātuyā saddhim tāhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃ-
kilesikehi saddhim sadisa-vissajjanattā ekato gahitā.
Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padam
yena yena padena saddhim sadisa-vissajjanam hoti taṃ
taṃ uppaṭipāṭiyā pi tena tena saddhim gahetvā vissajjanam.

Tattha vuttānusāreneva saṃgahāsangaha³-nayo vedītab-
bo ti.

Sangahāsangaha 4-padam niṭṭhitam.

¹ Gun. paridevā

² Gun. omits

³ Sd saṃgahasangaha ; Gun. saṃgahā saṃgahā

⁴ Sd as last ; Gun. saṃgaha saṃgahā

II.

II. 1. Idāni saṃgahitena asaṃgahita-padaṃ bhājetuṃ ca k k h ā y a t a ṇ e n ā ti-adi āradhāṃ. Tatridaṃ lak-khaṇaṃ. Imasmiṃ hi ¹ vāre yaṃ khandha-padena saṃgahitaṃ hutvā āyatana-dhātu-padehi asaṃgahitaṃ, khandhāyatana padehi vā saṃgahitaṃ hutvā dhātu-padena asaṃgahitaṃ, tassa khandhādihi asaṃgahaṃ pucchitvā vissajjanāṃ kataṃ. Tam ² pana rūpakkhandhādisu na yujjati, rūpakkhandhena hi rūpakkhandho va saṃgahito, so ca addhe ekādasahi āyatana-dhātūhi asaṃgahito nama natthi.

Vedanākkhandhena ca vedanakkhandho va saṃgahito, so pi dhammāyatana-dhammadhātūhi ³ asaṃgahito nāma natthi. Evaṃ asaṃgahitatāya abhāvato etāni aññāni ca evarūpāni manāyatana-dhammāyatanaādiṃ padāni imasmiṃ vāre na gahitāni. Yāni pana padāni rūpekadesaṃ ⁴ arūpena asammissaṃ viññāṇekadesaṃ ca aññena asammissaṃ dipenti tāni idha gahitāni. Pariyosāne ca

Dasāyatanaṃ sattarasa dhātuyo
Sattindriyā asañña-bhavo ekavokāra-bhavo,
Paridevo sanidassana-sappaṭighaṃ
Anidassanaṃ punar ⁵ eva sappaṭighaṃ upādā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesāṃ vasena sasāṃgahā saṃgaho ⁶ veditabbo.

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva sadisa-vissajjane ⁷ visati dhamme samodhānetvā eko va pañho kato, satta viññāṇa-dhātuyo samodhānetvā eko, sattindriyāni samodhānetvā eko, dve bhava samodhānetvā eko, paridevena ca sanidassana-sappaṭighehi ca eko, anidassana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighehi ca upādā-dhammehi ca eko ti aṭṭha pañhā. Tesu

¹ Gun. omits hi (but has it at III. 1)

³ Sd dhammāyatana-dhātūhi

⁵ Sd punar

⁷ Gun. ...no

⁸ Gun. kathā ; Sd aṭṭha ...pañhā

khandhādi-vibhāgo evam veditabbo, seyyathidam pathama-pañhe tāva catuhi khandhehīti arūpakkhandhehi, dvihāyatanehīti cakkhāyatanaḍisū ekekena¹ saddhim manāyatanaena, aṭṭha hi dhātūhīti cakkhudhātu-ādisū ekekāya saddhim sattahi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanaena hi khandha-saṃgahena rūpakkhandho saṃgahito ti.

Tasmiṃ saṃgahite rūpakkhande āyatana-saṃgahena cakkhāyatanaṃ evekaṃ saṃgahitāṃ sesāni dasa asaṃgahitāni, dhātu-saṃgahena pi² cakkhu-dhātu yevekā saṃgahitā sesā dasa asaṃgahitā. Iti yāni tena asaṃgahitāni dasāyatanaṃ tāni cakkhāyatana-manāyatanehi dvihi asaṃgahitāni, yā pi tena asaṃgahitā dasa dhātuyo tā va³ cakkhu-dhātuyā c'eva sattahi ca viññāṇa-dhātūhi asaṃgahitāni.⁴ Rūpāyatanaḍisū pi ese va nayo.

II. 2. Dutīya-pañhe yasmā yāya kāyaci viññāṇa-dhātuyā saṃgahito viññāṇakkhandho manāyatanaena asaṃgahito nāma natthi tasmā āyatana-saṃgahena saṃgahitā ti vuttam.

Ettha pana catuhi khandhehīti rūpādi-catuhi, ekādasahi āyatanehīti manāyatana-vajjehi dvādasahi dhātūhīti yathānurūpā cha viññāṇa-dhātuyā apānetvā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi.⁵ Cakkhu-viññāṇa-dhātu yeva saṃgahitā tena itarā asaṃgahita. Sota-viññāṇa dhātu-ādisū pi ese va nayo.

II. 3. Tatiya-pañhe⁶ cakkhundriyādinam viśajjanam cakkhāyatanaḍi-sadisam eva. Itthindriya - purisindriyesu pana dhammāyatanaena saddhim dve āyatanaṃ, dhamma-dhātuyā ca saddhim aṭṭha dhātuyo veditabbā.

II. 4. Catuttha-pañhe tīhāyatanehīti⁷ rūpāyatana-dhammāyatana-manāyatanehi. Tesu hi⁸ bhavesu rūpāyatana-dhammāyatana-vasena dve eva āyatanaṃ tehi

¹ Gun. ekena

² Sd adds tena

³ Gun. tāva ; Sd tā

⁴ Sd asaṃgahitāni

⁵ Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

⁶ Gun. Tatiye

⁷ Gun. omits ti

⁸ Gun. omits

asaṃgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaena tena cāti dvīhi¹ asaṃgahitā nāma hontī.

Nava hi dhātuhīti rūpadhātu - dhammadhātūhi saddhim sattahi viññānadhātūhi.

II. 5. Pañcama-pañhe dvīhāyatanehīti paṭhama-padam sandhāya saddāyatana dhammāyatana manāyatanehi dutiya - padam sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññānadhātuyo veditabbā.

II. 6. Chattha-pañhe² dasāyatanehīti rūpāyatana-dhammāyatana-vajjehi.

Soḷasahi dhātuhīti rūpadhātu-dhammadhātu-vajjeheva. Katham? Anidassana-sappaṭighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-saṃgahena³ saṃgahito rūpakkhando,⁴ āyatana-saṃgahena tāneva navāyatanaṇi saṃgahitāni, rūpāyatana-dhammāyatanaṇi asaṃgahitāni, dhātu-saṃgahena pi tā c'eva⁵ nava dhātuyo saṃgahitā, rūpadhātu - dhammadhātuyo asaṃgahitā. Iti yāni tehi asaṃgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaena cāti dasahi asaṃgahitāni, yā pi tehi asaṃgahitā dve dhātuyo tā rūpa-dhātu-vajjehi navahi olārika-dhātūhi sattahi ca⁶ viññāna-dhātūhīti soḷasahi asaṃgahitā ti veditabbā.

II. 7. Sattama-pañhe dvīhāyatanehīti rūpāyatana-manāyatanehi, aṭṭhahi dhātuhīti rūpadhātuyā saddhim sattahi viññānadhātūhi.

II. 8. Aṭṭhama-pañhe ekādasahi āyatanehīti sappaṭigha-dhamme sandhāya dhammāyatana-vajjehi upādā-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātuso pi eseva nayo. Attha-yojanā pañettha heṭṭhā vuttanāyeneva veditabbā ti.⁷

Saṃgahitena asaṃgahitāni nāma niṭṭhitam.

| | | |
|---------|------------------|--------------------|
| 1 Sd ti | Gun. Chatthas- | Sd omits saṃgahena |
| 4 Gō | saṃgahite rūpak- | 5 Sd tā eva |
| | khanda- | 7 Sd omits ti |
| | omits | |

III.

III. 1. Idāni asaṃgahitena saṃgahita-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āradḍhaṃ. Tatridaṃ lakkhaṇaṃ. Imasmiṃ hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādīhi saṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Taṃ pana rūpakkhandha-viññāṇakkhandha-cakkhāyatanaḍisū na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena¹ eka dhammo pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Nanu ca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhandho va² dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Evam saṃgahitatāya abhāvato etāni aññāni ca evarupāni cakkhāyatanaḍini padāni imasmiṃ vārena gahitāni. Yāni pana padāni viññāṇeṇā vā olārika-rūpena vā asammissaṃ dhammāyatanekeḍesaṃ dipenti. Tāni idha gahitāni. Tesam idam uddānaṃ.³

Tayo khandhā tathā saccā indriyā pana soḷasa
Padāni paccayākāre cuddasūparicuddasa
Sama tiṃsa padā honti gocchakesu dasasvatha⁴
Duve cūlantara-dukā aṭṭha honti mahantarā ti.

Etesu pana padesu sadisa-vissajjanāni padāni ekato katvā sabbe pi dvādasa pañhā vuttā. Tesu evaṃ khandha-vibhāgo veditaḅbo. Āyatana-dhātusa pana bhedo natthi. Paṭhama-pañhe tāva tihi khandhehi rūpa-saññā-saṃkharakkhandhehi. Āyatana-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanakkhandhe. Na hi nibbānaṃ ca sukhuma-rūpa-saṅ-

¹ Gun. etena ² Gun. ca ³ Gun. idha muddānaṃ

⁴ Gun. dasasvatha ; Sd dasasvatha

ñā saṃkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānam khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-saṃkhā-rakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānam pi gacchateva. Tena vuttam¹ a saṃkhataṃ khandhato t̥hapetvā t̥hi khandhehi ekenāyatanaena ekāya dhātuyā saṃgāhitā ti.

Saññākkhandha-pakkhe panettha saññam apanetvā vedanāya saddhim tayo khandhā saṃkhārādisu saṃkhā-rakkhandam apanetvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Dutīye ca t̥hi khandhehīti viññāna-vajjehi, tehi nirodhena khandhāsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahēhi saṃgahitā. Tatiye dvīhīti vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññānakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttam vedanāsaññākkhandhehīti. Iminā upāyena sabbatthha khandha-bhedo veditabbo. Ito paramhi khandhānaṃ nāma mattam eva vakkhāma.

III. 4. Catutthe t̥hi khandhehīti itthindriya-purīndriyēsu vedanā-saññā-saṃkhārehi, vedanā-pañcake rūpa-saññā-saṃkhārehi, saddhindriyādisu phassa-pariyosanesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanakkhandha-sadiso va, taṇhūpādāna-kammabhavesu saṃkhā-rakkhandha-sadiso va vinicchayo.

III. 5. Pañcame jāti-jarā-maraṇesu jīvitindriya-sadiso va. Jhānena pana nibbānaṃ sukhuma-rūpaṃ ca khandha-saṃgahena asaṃgahitā hutvā āyatana-saṃgahena saṃgahitā. Tasmā taṃ sandhāya khandha-saññākkhandhānam vasena dve khandhā vakkhāma.

III. 6. Chatthe sokāditte vedanā-sadiso, upāyāsaṃkhāra-sadiso, puna vedanāya vedanākkhandha-saññāya saññākkhandha-sadiso, ekkāya saṃgahitāti.

¹ At III. 4, 5, 6 and 10

ndha-sadiso vinicchayo. Iminā upāyena sattama-pañhādīsu pi saṃgaho vedītabbo ti.

Asaṃgahītena saṃgahīta-padam nīṭṭhītaṃ.

IV.

IV. 1. Idāni saṃgahītena saṃgahīta-padam bhājetuṃ s a m u d a y a - s a c c e n ā t i -ādi araddham. Tattha yaṃ khandhādīhi saṃgahītena khandhādi-vasena saṃgahītaṃ puna tasseva khandhādīhi saṃgahītaṃ pucchitvā vissaj-janaṃ katam.

Khandhāyatana - dhātusu ekaṃ pi sakala - koṭṭhāsaṃ gahetvā ṭhīta-padesu na yujjati. Sakalena hi khandhādi-padena aññaṃ khandhādi-padena aññaṃ khandhādi-vasena saṃgahītaṃ nāma natthi. Yaṃ attano saṃgāhakaṃ ¹ saṃgaṇhitvā puna teneva saṃgahaṃ gaccheyya. Tasmā tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni padāni samkhārekadesaṃ vā aññena asaṃmissaṃ dīpenti, vedanekadesaṃ vā sukhumarūpaṃ vā saññekadesaṃ vā, tāni idha gahitāni. Tesam idam uddānaṃ :

Dve saccā paṇṇarasindriyāni
Ekādasa paṭicca-samuppādā ²
Uddham puna ekādasa
Gocchakapadam ettha tiṃsa-vidhā ³ ti.

Pañhā panettha dve yeva hontī.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi dhammehi khandhādi-vasena saṃgahītaṃ te dhamme sāndhāya sabbattha e k e ṇ a k h a n d h e n ā t i -ādi vuttam. Tatrāyaṃ nayo. Samudaya-saccena hi taṇhā-vajjā, sesā saṃkhārā khandhādi-saṃgahena saṃgahīta. Puna tehi taṇhā va saṃgahītā.⁴

¹ Gun. saṃgāhakaṃ ; Sd saṃgāhanam

² Sd paṭicca-padā

³ Sb Sd and Gun. -vidhan

⁴ Gun. omits puna saṃgahītā, and reads saṃgītā (sic) sā taṇhā puṇa, &c.

Sā taṇhā puna saṃkhāreheva khandhādi - saṃgahena saṃgahitā ti. Eseva nayō sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkhandho, parideva-pucchāya saddāyatanam ekam āyatanam nāma sadda-dhātu yeva ekā dhātu nāma, sesathānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Saṃgahitena saṃgahita-padam nitthitam.

V.

V. 1. Idāni asaṃgahitena asaṃgahita-padam bhājetum rūpakkhāndhenāti-ādi araddham. Tattha yaṃ khandhādihi asaṃgahitena khandhādi-vasena asaṃgahitam puna tass'eva khandhādihi asaṃgaham pucchitvā vissajjanam katam.

Pañcakkhandha¹-gāhakesu dukkha - saccādisu² viññānena saddhim sukhuma-rūpa-gāhakesu anidassana-sappaṭighādisu³ ca padesu na yujjati. Tādisena hi padena nibbānam khandha-saṃgaha-mattam na gaccheyya.

Sesā khandhādihi asaṃgahita-dhammā nāma natthi. Tasmā tathārūpāṃ padāni imasmiṃ vāre na gahitāni. Yāni pana pañcakkhandhe viññānaṃ ca sukhuma-rupena saddhim ekato na dipenti tāni idha gahitāni. Tesam idam uddānam :

Sabbe khandhā⁴ tathāyatana-dhātuyo saccato tayo
Indriyāni pi saccāni tevisati paṭiccato.
Parato solasa padā te-cattalīsa kattike
Gocchake sattati c'eva satta cūlantare padā
Mahantare padā vuttā aṭṭhārasa tato param
Aṭṭhāraseva nātabbā sesā idha na bhāsītā ti.

Pañhā panettha sadisa-vissajjanānam vasena samodhānetvā⁵ katehi saddhim sabbe pi catuttimsā honti. Tattha

¹ Sd begins tam pañca, &c.

² Sd omits

³ Sd -appaṭighādisu

⁴ Sd khandhāya

⁵ Gun. add tehi saddhim

yaṃ pucchāyaṃ uddhatam padam tad eva yehi khandhā-
 dihi asaṃgahitam te dhamme sandhāya ekena khandhenā-
 ti-ādi vuttam. Tatrāyaṃ nayo. Rūpakkhandhena
 hi cattāro khandhā nibbānañ ca khandha-saṃga-
 hena asaṃgahitā āyatanā, ayatana-dhātu-saṃgahena ¹ pana
 thapetvā viññāṇaṃ avasesā saṃgahitā ti viññānam eva
 tihi pi khandha-saṃgahādihi asaṃgahitam nāma. Puna
 tena viññāṇena saddhiṃ nibbānena cattāro khandhā
 khandhādi-saṃgahena asaṃgahitā. Te sabbe pi puṇa
 viññāṇen' eva ² khandhādi-saṃgahena asaṃgahitā ti
 ekena khandhena ekenāyatanaena satta hi
 dhātūhi asaṃgahitā nāma honti. Athavā yad etaṃ
 rūpakkhandhena viññāṇam eva tihi khandhādi-saṃgahēhi
 asaṃgahitam. Tehi pi viññāṇa-dhammehi te rūpa-dham-
 mā tihi saṃgahēhi asaṃgahitā. Puna te rūpa-dhammā
 viññāṇen' eva tihi saṃgahēhi asaṃgahitā. Viññāṇaṃ ca
 khandhato eko viññāṇakkhandho hoti āyatanato ekaṃ
 manāyatanam dhātuto satta viññāṇa-dhātuyo. Tasmā
 ekena khandhenā ti-ādi vuttam. Iminā upayena
 sabbattha yaṃ pucchāya uddhatam padam tad eva yehi
 dhammehi khandhādi-vasena asaṃgahitam tesam dham-
 mānam vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-pañhe tāva rūpa-viññāṇam vasena
 veditabbā. Vedanādayo hi rūpa-viññāṇe heva khandhādi-
 saṃgahena asaṃgahitā, te ca dve khandhā ekādasāyatanam
 sattarasa dhātuyo honti.

V. 3. Tatiya-pañhe viññāṇam rūpādihi catuhi asaṃga-
 hitan ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-pañhe cakkhāyatanam vedanādihi catu-
 hīti. Iminā na yena sabbattha khandhādayo veditabbā
 pariyoṣāne rūpañ ca dhammāyatanan ti uddāna-gāthāya
 dassitā dhammā yeva aññenākārena saṃkhitvā dassitā ti.

Asaṃgahitena asaṃgahita-padam niṭṭhitam.

¹ Gun. omits ayatana-

² Gun. viññāṇe

VI.

VI. 1. Idāni sampayoga-vippayoga-padaṃ bhājetva das-
setuṃ rūpa-kkhandho ti-ādi araddhaṃ. Tattha yaṃ
labbhati yaṃ ca na labbhati taṃ sabbam pucchāya gahitaṃ,
vissajjane pana yaṃ na labbhati taṃ natthi paṭikkhitam.
Catuhi sampayogo catuhi vippayogo¹ sabhāgo visabhāgo tihi
vacanato catuhi arūpakkhandhe heva² sabhāgānaṃ³ eka-
santānasmin ekakkhane uppanānaṃ arūpakkhandhānaṃ
yeva aññamaññaṃ sampayogo labbhati. Rūpa-dhammā-
naṃ pana rūpena nibbānena vā nibbānassa ca rūpena saddhiṃ
sampayogo nāma natthi. Tathā rūpa-nibbānānaṃ arūpak-
khandehi, visabhāgā hi te tesam. Yathā ca arūpakkhandhā-
naṃ rūpa-nibbānehi evaṃ bhinna-santānehi nānākhaṇikehi
arūpa-dhammehi pi saddhiṃ natthi yeva, tehi pi tesam
santānakhana-visabhāgatāya visabhāgā yeva. Ayaṃ pana
visabhāgatā saṃgahaṭṭhena avirujjhanato saṃgaha-naye
natthi, gaṇanūpagamattaṃ hi saṃgahaṭṭho. Sampa-
yoga-naye pana atthi ekuppādatādi-lakkhaṇehi sampayo-
gaṭṭho ti evaṃ ettha yassa eka-dhammena pi sampayoga-
lakkhaṇaṃ na yujjati tassa pucchāya saṃgahaṃ katvā pi
natthi paṭikkhepo kato, yassa vippayoga-lakkhaṇaṃ
yujjati tassa vippayogo dassito. Yāni pana padāni sattasu
viññaṇa-dhātusu ekāya pi avippayutte rūpena vā nibbā-
nena vā missaka-dhamme dīpenti tāni sabbathā pi idha na
yujjantīti na gahitāni. Tesam idam uddānaṃ.⁴

Dhammāyatanam dhamma-dhātu dukkha saccañ ca
jivitaṃ

Salāyatanam nāmarūpaṃ cattāro ca mahā-bhavā

Jāti jarā ca maraṇam tikesvekūnavisati

Gocchakesu ca paññāsa atthacūlantare⁵ padā

Mahantare paṇṇarasa atthārasa tato pare

Tevisaṃ⁶ pada-sataṃ evaṃ⁷ sampayogena labbhati.

¹ Gun. vippayoga

² Sd yeva

³ Sd te pi hi

⁴ Gun. idha muddhānaṃ

Sd cūlantara

⁶ Sd tevīsa

⁷ Gun. etaṃ

Dhammāyatanaṃ hi rūpa-nibbāna-missakattā tasmin apariyāpanna viññāna pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāna sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sesesu pi eseva nayo. Evaṃ sabbatthāpi etāni na yujjantīti idha na gahitāni, sesāni khandhādīni yujjantīti tāni gāhetva ekeka-vasena ca samodhānetva pañha-vissajjanaṃ katam.

VI. 1. Tesu pañhesu pathame ekenāyatanaenāti manāyatanaena kehicīti dhammāyatana-dhammadhātu-pariyāpannehi vedanā-saññā-samkhārehi.

VI. 2. Dutiye tīhīti¹ pucchitaṃ pucchitaṃ t̄hapetva sesehi kehicī sampayutto ti vedanākkhandho saññā samkhārehi, itare pi attānaṃ t̄hapetvā itarehi kehicī vip-payutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatana-dhammadhātusu arūpam arūpassa vippayoge rūpam datṭhabbam.²

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe katīhi khandhehīti-ādi avatvā sampayuttanti natthi vuttam. Tam pana khandhādīnaṃ yeva vasena veditabbam. Parato pi evarūpesu pañhesu esevanayo. Ādi-pañhasmim hi sarūpato dassetvā parato pāli samkhittā. Iminā nayena sabbattha atthayojanā³ veditabbā. Yattha pana nātipakatā bhavissati⁴ tattha nam pakatā katvā va gamissāma.

VI. 7. Soḷasaḥi dhātūhīti cakkhu-viññāna-dhātu tāva attānaṃ t̄hapetvā chahi viññāna-dhātūhi dasahi ca rūpa-dhātūhi. Sesāsu pi eseva nayo.

VI. 8. Tīhi khandhehīhīti samkhārakkhandam t̄hapetvā sesehi. Ekāya⁵ dhātuyāti mano-viññāna-dhātuyā.⁶ Samudaya-maggānaṃ hi aññāya dhātuyā sampayogo natthi. Ekena khandhēnāti samkhārakkhandhena, ekenāyatanaenāti dhammāyatanaena.

¹ Sd tēhiti ; Gun. tihiti

² Gun. datṭhabbā

³ Sd sabbatthayojanā ; Gun. -yojana

⁴ Gun. bhavissanti

⁵ Sd ekāyatana-

⁶ Gun. adds ca

E kāya dhātuyā ti dhamma-dhātuyā. Etesu hi tam saccadvayaṃ kehici sampayuttam.

VI. 11. Sukhindriyādi pañhe tīhiti¹ saññā-saṃkhāra-viññāṇehi. Ekāya dhātuyā ti kāya-viññāṇa-dhātuyā mano-viññāṇa-dhātuyā ca. Chahi dhātūhiti kāya-viññāṇa-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhāndhānam arūpāyatanaṇaṇ ca atthi, tāya na kehicitī vuttam. Ghāna-jivhā-kāya-viññāṇadhātuṇaṃ pana natthi, tāya tīhi dhātūhi vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvīhi dhātūhiti manodhātu-manoviññāṇadhātūhi, paṇṇarasahīti sesehi dasahi rūpa-dhātūhi pancahi cakkhu-viññāṇādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānam gahitattā sampayogo paṭikkitto.

VI. 31. Vedanāttika²-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasahīti cakkhu-sota-ghāna-jivhā-viññāṇa-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahīti, kāya-viññāṇa-dhātuyā saddhim rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pancahīti cakkhu-viññāṇādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tīhi manoviññāṇa-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasahīti pañcahi viññāṇehi saddhim rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe³ ekena khandhenāti-ādi saṃkhārakkhandha-vaseneva veditabbam. Dutiyajjhānam vicāraṃ hi ṭhapetvā sesā avitakka-vicāra-mattā nama, pīti ṭhapetvā sesā pītisahagatā. Tattha vicāro vicārena pīti ca pītiyā na sampayuttā ti saṃkhārakkhandhadhammāyatana-dhamma-dhātusu kehici sampayuttā nāma. Soḷasahīti dhamma-dhātu-manoviññāṇadhātu-vajjāheva.

¹ Gun. pañheti tīhi

² Gun. Vedanāttika- ; Sd Vedanāttika- (see § VI. 40)

³ In text Avitakka-avicāra. Gun. -matte

VI. 39. Avitakka-avicāra-pañhe ekāya dhātuyāti mano-dhātuyā.

VI. 40. Sukha-sahagatā upekkhā-sahagatā ca vedanatike¹ vuttā va, dassanena pahātabbādayo (§ 42) kusala-sadisā va, parittārammaṇaṃ (§ 44) vipāka-dhamma-sadisā,² [Tattha ekāya dhātuyāti dhamma-dhātuyā, kehicīti tattha parittārammaṇā na honti. Te hi dhamma-dhātu parittārammaṇānaṃ channaṃ cittuppādānaṃ vasena catuhi saṃgahitattā paṭhama-patikkhepaṃ eva bhajati].³

VI. 45. Mahaggatārammaṇādayo kusala-sadisā va.

VI. 46. Anuppanna-pañhe pañcahi dhātūhi cakkhu-viññānādihi. Tāni hi ekantena uppādi-dhamma-bhūtāneva, uppanna-koṭṭhāsam pi pana bhajanti.

VI. 48. Paccuppannārammaṇādayo parittārammaṇa-sadisā va, hetuādayo (§ 50) samudaya-sadisā va, sahetukā c'eva na ca hētū (§ 52) pīti-sahagata-sadisā, tathā parāmāsa-sampayuttā (§ 61) anupādinna-anuppanna-sadisā va. Sesam sabbattha uttānattham evāti.

Sampayoga-vipayoga-padaṃ nitthitam.

VII.

VII. 1. Idāni sampayuttena vipayutta-padaṃ bhājetuṃ vedana kkhāndhenāti-ādi araddaṃ. Tatrīdam lakkhaṇaṃ. Imasmiṃ hi vāre pucchāya uddhata-padena⁴ ye dhammā sampayuttā tehi ye dhammā vipayuttā tesam khandhādihi vipayogaṃ pucchitvā vissajjanaṃ kataṃ.⁵ Tam pana rūpakkhandhādisu na yujjati rūpakkhandhena hi sampayuttā nāma natthi. Tasmā tañ ca aññāni ca eva rūpāni padāni imasmin vāre na gahitāni, yāni⁶ pana padāni

¹ Sd vedanatthike

² Sd omits dhamma

³ Gun. omits the words in brackets, but inserts the words kehicīti . . . te hi inclusive after kusala-sadisā va.

⁴ Gun. uddhattha-

⁵ Gun. kathaṃ

⁶ Sd tāni

dhamma-dhātuyā sampayutte dhamme viññāṇañ ca aññena asammissaṃ dipenti tāni idha gahitāni. Tesam idam ud-dānaṃ.¹

Cattāro khandhāyatanañ ca ekam
Dve indriyā dhātu-padāni satta
Tayo paṭiccā atha phassa-sattakam
Tike tayo satta mahantare ca
Ekam savitakka-savicāram ekam
Yuttaṃ upekhāya² ca ekam evāti

Pariyosāne khandhā caturo ti ādinā pi ayam evattho samgahito. Tattha yāni padāni sadisa-vissajjanāni tāni uppatipātiyā pi samodhānetvā tattha vedanakkhandhādikā pañhā katā. Tesu ca evaṃ khandhādi-vibhāgo veditabbo.

VII. 1. Vedanakkhandhādi-pañhe tāva ekenāti manāyatane, satta hiti viññāṇa-dhātuhi, kehicīti dhammāyatane vedanādihi.

VII. 2. Viññāṇa-dhātu-pañhe te dhammā . . . na kehicīti te pucchayā uddhaṭa-padaṃ viññāṇa-dhātuṃ ṭhapetva sesā cha viññāṇa-dhātu-dhammā rūpaṃ nibbānañ ca, tehi sabbesaṃ khandhāyatānaṃ samgahitattā na kehici khandhehi āyatanehi vā vippayuttā. Ekāya dhātuyā ti yāya pucchāya uddhatā hoti tāya tāya.

VII. 4. Upekhindriya-pañhe pañca hiti upekkhā-sampayuttā hi cakkhu-viññāṇa-dhātu-ādihi. Iminā nayena sabbattha pucchāya uddhaṭa-paden' eva saddhim vippayuttānaṃ vasena attho veditabbo ti.

Sampayuttena vippayutta-padaṃ nitthitaṃ.

VIII.

Idāni vippayuttena sampayutta-padaṃ bhajetuṃ rūpak-khandhenāti-ādi āradhāṃ. Tattha sabbā pi pucchā

¹ Gun. idha muddānaṃ

² Gun. upekhāyaṃ

moghapucchā va, rūpakkhandhena hi vippayuttā nāma cattaro khandhā tesam aññehi sampayogo natthi vedanākkhandhena vippayuttaṃ rūpam nibbānañ ca tassa ca kenaci sampayogo va natthi. Evaṃ sabbapadesu vippayuttānaṃ puna sampayogābhāvo veditabbo. Iti pucchāya moghattā sabbavissajjanesu natthi, natthi icceva ¹ puccham muccati.²

Vippayuttena sampayutta-padaṃ niṭṭhitam.

IX.

IX. 1. Idāni sampayuttena sampayutta-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āraddham. Tattha yaṃ khandhādi-vasena sampayuttaṃ puna tasseva khandhādihi sampayogaṃ pucchitvā vissajjanaṃ kataṃ. Taṃ rūpena vā rūpa-missakena vā sabba-rūpakkhandha-saṃgāhakehi ³ vā padehi saddhiṃ na yujjati. Rūpena hi rūpamissakena vā aññesaṃ sampayogo natthi, sabba-rūpakkhandha-saṃgāhakehi sabbesaṃ sampayogārahānaṃ khandhādinam gahitattā aññaṃ yeva natthi, yaṃ tena saha sampayogaṃ gaccheyya. Tasmā tathārūpāni padāni idha na gahitāni, yāni pana padāni rūpena asammissaṃ arūpekadesaṃ dīpenti tāni idha gahitāni. Tesam idam uddānaṃ—

Arūpakkhandhā cattāro manāyatanam eva ca
Viññāṇa-dhātuyo satta dve saccā cuddasindriyaṃ
Paccaye dvādasa-padā tato upari soḷasā
Tike ⁴ aṭṭha gocchakesu te-cattārisam eva ca
Mahantara-duke satta padā piṭṭhi-dukesu ⁵ ca
Navam assa padass'ete niddese saṃgahaṃ gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddaṭṭā te yehi ⁶ sampayuttā honti tesam vasena khandhādi-bhedo

¹ Gun. natthiceva

² Gun. mucchati ; Sd muccanti *and omits* puccham

³ Sd sabba *twice* ⁴ Sd tikesu ⁵ Gun. duke saca

Gun. uddaṭṭhā teyhevahi

veditabbo. Vedanākkhandhena hi itare tayo khandhā sampayuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tihi khandhehi ekena manāyatanena sattahi viññāṇa-dhātūhi ekasmiṇ dhammāyatane dhamma-dhātuyā ca kehici saññā-samkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam niṭṭhitam.

X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkhānādi-āraddham. Tattha ye sampayoga-vippayoga-pada-niddese rūpakkhādhādayodhammā uddhaṭā sabba-pucchāsu tes'eva uddhaṭā. Sadisa-vissajjanānaṃ pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha yaṃ padam pucchāya uddhaṭam tam yehi dhammehi vippayuttam tesam vasena khandhādivihāgo veditabbo. Rūpakkhādhādhena hi vedanādayo vippayuttā tehi ca rūpakkhādhādhā vippayutto. Nibbānaṃ pana sukhuma-rūpa-gatikam eva. So rūpakkhādhādhā catuhi khandhehi ekenāyatanena sattahi viññāṇa-dhātūhi dhammāyatana-dhammadhātusu kehici vedanādihi dhamme'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam niṭṭhitam.

XI.

XI. 1. Idāni saṃgahītena sampayutta-vippayutta-padam bhājetum samudaya-saccenādi-āraddham. Tattha ye saṃgahītena saṃgahīta-pada-niddese samudaya-saccādayo va dhammā uddhaṭā. Sabba-pucchāsu te yeva uddhaṭā. Sadisa-vissajjanānaṃ pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha ye dhammā pucchāya uddhaṭā padena khandhādi-saṃgahena saṃgahitā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya-sacce tāva samkhāra-khandha-pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyataneṇa sattahi viññāna-dhātūhi sampayuttā, samkhāra-khandhehi dhammāyatana-dhammadhātusu ca thapetvā taṇhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpak-khandhena dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rūpānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Saṃgahitena ¹ sampayutta-vippayutta-padaṃ.

XII.

XII. 1. Idāni sampayuttena saṃgahitāsaṃgahita-padaṃ bhajetum vedhana-kkhandheṇāti-ādi āradhāṃ. Tattha ye sampayuttena sampayutta-pada-niddese vedanā-kkhandhādayo dhammā uddhaṭā sabba-pucchāsu te yeva uddhaṭā. Tattha ye dhammā pucchāya uddhaṭā padena saddhiṃ sampayuttā, tesam yehi ² saṃgaho vā asaṃgaho vā ho ti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi ³ saññādihi sampayutto, te saññādayo tihi saññādik-khandhehi dvīhi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca vinnāna-dhātuhīti aṭṭhahi dhātūhi saṃgahitā, sesāhi khandhāyatana-dhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttena saṃgahitāsaṃgahita-padaṃ niṭṭhitam.

XIII.

XIII. 1. Idāni asaṃgahitena sampayutta-vippayutta-

¹ Gun. saṃgahitā-saṃgahitena

² Gun. ye vahi

³ Gun. yehi

